A

SERMON

Preached in the Parish-Church of

Christ-Church, LONDON;

On *Thursday* APRIL the 30th, 1747.

BEING THE

Time of the YEARLY MEETING of

Educated in the CHARITY-

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To which is annexed,

An ACCOUNT of

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1743 - 1755

DANIEL XII. 3.

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THE Prophet ſeems to be tranſported in theſe Words from the more immediate Point he was engaged in, the typical Reſtoration of his Countrymen the *Jews*, to its great Antitype, the general Reſtoration, and Reſurrection of all Mankind at the laſt Day. Since the Manner of his Expreſſion in this and the preceding Verſes is ſuch, as cannot (giving all poſſible Al-

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lowance to the ſtrong, and figurative Manner of the Eaſtern in general, and of the Prophetical Stile in particular) be well applied by us, with any tolerable Degree of Propriety, to any other Subject. — But let the Words of the Prophet ſpeak their own Senſe: *At that Time*, ſays he, *thy People ſhall be delivered, every one that ſhall be found written in the Book: And many of them that ſleep in the Duſt of the Earth ſhall awake, ſome to everlaſting Life, and ſome to Shame and everlaſting Contempt. And they that be wiſe, ſhall ſhine as the Brightneſs of the Firmament; and they that turn many to Righteouſneſs, as the Stars for ever and ever.*

In the former Verſes, he ſignifies the final Reſurrection and Judgement of Mankind in more general Terms; in that, whence my Text is taken, he deſcends to Particulars, and aſſigns ſuperior Degrees of Glory and of Happineſs in another State, to Thoſe who diſtinguiſh themſelves by ſuperior Degrees of Merit and Virtue in this: For, though the Words of my Text are Disjunctive, I take them in Reality to import one and the ſame Character; the latter Part being only a Continuation and Completion of the former; and to imply thus much, that thoſe who are *wiſe*, and who *turn many to Righteouſneſs, ſhall ſhine as the Firmament, and as the Stars for ever and ever.*

A Character of ſuch important and beneficial Conſequence to whoever does happily deſerve it, as not only to give him a Place in the *Book of Life*, but to raiſe him to ſo high and diſtinguiſhed a Station of

Bliſs

Bliſs and Glory in the Kingdom of Heaven, is ſurely well worthy the accurate and earneſt Inquiry and Purſuit of every Man, who has any Regard to the Dignity and Perfection of his Nature, or any true Senſe of his beſt and real Intereſt.

LET us therefore, in the firſt Place, conſider the Greatneſs of the Reward propoſed, that then we may be more attentive and deſirous to examine, in the next Place, more at large, the Nature of the Character to which it is annexed.

AND *firſt*, For the Reward itſelf, which is here propoſed by the Prophet, (not merely for Shew and Ornament, but for better and more ſubſtantial Reaſons) under a Similitude: Since in Matters well known, and familiar to our Notice, Metaphors and Similies have little other Uſe than to tire the Reader, and to encumber and confound the Subject. But not ſo with regard to the Things of Heaven, whereof earthly ones are but the Shadow: Theſe being ſo far out of the Compaſs and Stretch of our Imaginations, can no otherwiſe be apprehended by them, than by Alluſion to, and Reſemblances drawn from, the Things of greateſt Dignity and Luſtre within their Reach. Such as in the Caſe now before us, wherein the diſtinguiſhed Glory of the Bleſſed, which is, (as the SON OF GOD Himſelf is forced negatively to deſcribe it) *what Eye hath not ſeen, nor Ear heard, neither hath it entered into the Heart of Man to conceive*; can no Way be more ſuitably expreſſed, than by Reſemblance

ſemblance to the Stars, and heavenly Bodies; thoſe glorious Lights, which are hung up on high in the Firmament and Expanſe of Heaven, not only for the Delight and Aſtoniſhment, but for the Direction and Benefit of the moſt diſtant Worlds. Who, although neither abſolutely infinite, nor eternal, do yet, by the vaſt Number and Extent of their ſeveral Syſtems, expand the Mind of Man to its utmoſt poſſible Stretch, and carry it as far towards Infinity, as the preſent Condition of it is capable, and who do ſo far exceed in Conſtancy and Duration, the moſt ſtable of ſublunary Beings, as to acquire a ſort of comparative Eternity, ſuch as makes them very proper Emblems of our future immortal Exiſtence, as well as entitles them to the Character here given them by *Daniel*, of *the Stars for ever and ever*.

UNDER this Figure therefore is contained the amazing Glory, and eternal Duration of that heavenly State, *which* GOD *has prepared, throughout all Ages, for them that love him*; and has manifeſted to us, at length, by his Son, *who has brought Life and Immortality to Light through his Goſpel*; and therein has aſſigned different Ranks and Degrees of future Rewards, to the different Improvements Men make of the Talents He has intruſted to them in this Life; even as He maketh *one Star to differ from another Star in Glory*.

LET us therefore now conſider the particular Character to which this very eminent Degree of Glory is allotted,

allotted, viz. to those who are *wise*, and who *turn many to Righteousness*.

AND first, for the former Part of it, viz. *Wisdom*; which (as cannot but be obvious to the most ordinary Capacity) does constantly in the Scripture Language signify all manner of moral and religious Attainment; the Reason and Propriety of which Signification is however less generally obvious, being not so readily attended to, from the shameful Abuse of this Word, and accordingly in some measure of our Ideas concerning it, in common Conversation, wherein we find it so usually applied to very different Purposes. Now as Wisdom consists in a right Use of the Powers and Faculties wherewith GOD has endowed us, and of the Means and Opportunities he gives us, of exerting them; so does this right Use no less consist in our exerting them in a Manner most conformable to the divine Will, which is *Religion*; and most conducive to the Purity and Perfection of our Nature, which is *Morality*; and which do together answer the Law which GOD has imposed on our rational Natures; *that to fear Him shall be our Wisdom, and to depart from Evil be our Understanding*.

TO be *wise*, therefore, is to know, and rightly to understand the great and principal Objects with whom we have so necessarily to do, GOD, *the World*, and *Ourselves*: To consider GOD as the main End of all our Wishes and Designs here, and the final Happiness of our Beings hereafter; and this World, as the Place of Trial and Probation, through which only we can

pass

paſs to Him; and that too according to the wiſe and proper Uſe we make in it, as well of Ourſelves, as of the Things of this World GOD has committed to our Charge: So that while Wiſdom, falſly ſo called, is greedily buſied in accumulating the uncertain Riches of this Life, either for no End at all, or for no very juſtifiable one, the more full and effectual Gratification of the favourite Luſts and Appetites: The Wiſdom, which is from Above, is far otherwiſe engaged, has its whole Attention fixed on the moſt laſting and ſubſtantial Intereſts, in laying up Treaſures, which neither Time nor Chance can conſume or impair, *where neither Moth nor Ruſt doth corrupt, and where Thieves do not break through and ſteal.*

BUT however excellent this Part of the good Man's Character may be, and however neceſſary to be acquired by every one, who would arrive at any proper Degree of Perfection in Virtue and Holineſs; yet, ſhould he confine this heavenly Wiſdom wholly to himſelf, and not endeavour to communicate the ineſtimable Bleſſing he enjoys in it, as far, and to as many of his Fellow-Creatures, as the Strength of his Abilities, and the Compaſs of his Activity, will allow; the Whole of the Character will be deficient and imperfect, and a very conſtituent Part of it, required by the Prophet, remain unſatisfied. To do Good with, and to diſtribute out of our temporal Advantages to the bodily Relief and Suſtenance of our Neighbour, is a Sacrifice well pleaſing unto GOD: But how greatly is the Savour of this Sacrifice heightned,

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and improved, when either we immediately impart to him by Counsel and Instruction the spiritual Benefits we so happily possess; or else, by *making Friends of the Mammon of Unrighteousness*, apply the worldly Wealth wherewith GOD has endowed us, not only to his temporal, but to his spiritual Welfare and Salvation? This compleats the Character now before us, of Those, who not only are *wise*, but who *turn many to Righteousness*: The several Ways of performing which truly pious and Christian Work, with suitable Application to the noble Examples of it, which the great Charities we now commemorate and recommend do afford us, shall be the Subject of the remaining Part of this Discourse.

First, THE more immediate Method of performing this Duty, is by personal Advice and Instruction: This concerns every Man, so far as his Sphere of Conversation and Acting does extend; and, though proper to be conducted with Temper and Prudence, is what no one, who has any just Sense of the Advantages himself enjoys from Virtue and Religion, or any Degree of Charity and Concern for another's Happiness, can well help to carry always in his Mind, so as to exercise it on every suitable Occasion that arises: But especially does it concern Those, whose Profession and Engagements call them more solemnly to the Office of Preaching, and instructing others; These are to consider themselves as peculiarly dedicated to the great Work of *turning many to Righteousness*;

ousness; and We be unto us, if our Conduct is found not answerable to our Profession in this Particular: For although Success in the Ministry is not ours to promise; yet the faithful Discharge of it, to the best of our Ability, undoubtedly is; and should we be the Cause, why others are not *turned unto Righteousness*, though we answer the other Part of the Character here given by the Prophet of the good Man, I fear we shall fall short of the distinguished Reward he has declared to be assigned to the Whole of it.

ANOTHER Means conducive to the Performance of this Duty, is *Authority*; which, though singly by itself of little avail in this Case, wherein Man's Reason must be informed, as well as his Will and Actions be controlled and regulated; yet, when joined with other Helps, is of excellent Service to inculcate and support in the World the Love of Virtue and Religion. Thus the Instruction of Parents receives a peculiar and additional Strength, from the Authority which Nature, and the Circumstances of their Situation with Respect to their Children, have invested them with: A Point well worthy the serious Consideration of every Man who stands in that Relation, to reflect, whatever foreign Assistance he may call in for the other Parts of his Childrens Education, that to instruct them in the Principles of Religion and Morality, and to mark out to them the true Path of Life, wherein they should go, is properly *his Province*; is so very peculiarly his own, from the Advantages his

Station

Station and Authority give him, provided he is not disqualified for it in other Respects, that, should he unhappily neglect it, no other Man can ever undertake it with the like favourable Prospect of Success.

And as Authority is thus available, when attended with suitable Instruction and Information, so is it yet farther more effectual when supported by Example; without which the other two will be subject to no small Weakness and Defect: Since Men may both teach and command, but unless they are seen to act too in a Manner corresponding to their Precepts and Injunctions, the former will be suspected to be insincere, and the latter to be tyrannical and arbitrary, since the Good of others will not easily be thought to be the true End of those Instructions, which the Self-love of the Instructor has not yet adopted into Practice for his own Benefit.

And although Instruction and Authority are thus defective, when unsupported by Example, not so is Example without them, having something in it, when good and commendable, which commands not only a Reverence and Respect, but carries with it a sort of silent and awful Instruction. The Life of a good Man is a perpetual Lesson, and even where nothing farther to be added, calls aloud for Imitation and Esteem! How much more then does it do so, when he is seen to exert, with the utmost Diligence and Zeal, the whole Strength and Force of the Abilities God has blessed him with, for the Salvation and Improvement of others; and to employ the full

Weight of the Authority wherewith his ſocial or civil Situation endows him, to the Encouragement of Virtue and Goodneſs, and the Rebuke of Wickedneſs and Vice?

WERE the Generality, or but the greater Part of Mankind, thus truly *wiſe unto Salvation*, and thus ready and zealous to *turn many to Righteouſneſs*, the Scales would ſoon greatly preponderate on the Side of Virtue and Religion; and the Number of GOD's Elect be ſpeedily accompliſhed: But, alas! as that is very far, as yet, from being the Caſe of the World, and as the few *burning and ſhining Lights* in it, are but as *Lights ſhining in a dark Place*, when compared with the Obſcurity that ſurrounds them; ſomething farther muſt be done by good Men, beſides the ſingle Force of each one's own Advice, Authority, and Example, (though theſe are certainly neceſſary to be exerted to their utmoſt Power and Extent) in order to enlarge more effectually the Borders of Chriſt's Kingdom, and to obtain a thorough Victory over Sin and Satan. Now theſe deſirable Effects can no Way be ſo readily produced, as by the united Efforts of good Men, acting together in *Societies*, and combining their whole Endeavours and Strength to that Purpoſe; the Force of which Combination is infinitely ſuperior to the utmoſt, that can ariſe from the ſame Degree of Zeal in the ſame Number of pious and well intentioned Perſons, if only ſingly and ſeparately employed.

Now the two main Points, whereupon all Reformation and ſpiritual Improvement of Mankind depend, are *Education* and *Correction*; the former whereof does inſtil right Principles and Sentiments, where ſcarcely any of any Sort have before taken Place; while it is the Buſineſs of the latter to remove and eraſe all evil Habits, and corrupt Affections, and to cultivate and improve ſuch as are virtuous and good.

THE former of theſe Works ought to take Place very early in Life, indeed much earlier than it commonly does, and has the open and unprejudiced Mind of Youth for its chief Object and Care; very wiſely beginning at the Seaſon of Life moſt ſuſceptible of right and laſting Impreſſions, and the leaſt prejudiced and perverted by thoſe that are wrong: This Work, as I have already obſerved, is peculiarly incumbent on Parents, ſo very much ſo, that whereever they, by their Circumſtances of Life and Diſpoſition of Mind, are capable of performing it, then certainly no other can be ſo properly qualified, as certainly no other is ſo fairly intitled to undertake it, as themſelves: But whereever the contrary Caſe to this prevails, as in too many Inſtances it does, and Parents are either through Ignorance, and an entire Want of all religious Senſe, wholly incapable; or elſe through extream Poverty, and conſtant Labour for neceſſary Subſiſtance, are deprived of the Leiſure and Means of bringing their Children to Chriſt, by ſuitable Education and Inſtruction, then a different Obligation enſues; and this kind and beneficent Office, which, however incumbent on them,

them, they are thus disabled to perform, becomes in some measure the Duty of every pious and charitable Christian to undertake in their Stead, and to supply, as far as may be, the Place of Parents to these unhappy Children in this Particular.

IT was with a deep and serious Sense of this Obligation, and of the important Benefits arising from the Discharge of it, to both religious and civil Society, that the first Contrivers of the Charity Schools undertook this truly pious and publick-spirited Work; nor has the divine Blessing been wanting to so good and prudent a Design: Witness the great Progress this kind of Charity has made since its first Institution; and the amazing Perfection we now see it at, when so many Thousands of our young Fellow-Creatures are timely rescued from Sin and Ruin, and restored, as I trust, to the Service of their GOD and their Country, by a religious and industrious Education; who were otherwise in extream Danger of being very soon entirely lost to both, by being early thrust out into a wicked World, unprincipled and uninstructed in their Duty to either, and so falling an easy and helpless Prey to the first dangerous Temptation, whether of Idleness or Vice, that might assault them.

IT is for the Credit of this great City observed in general, that in Proportion as her Wealth and Opulence have increased, her Charities too have been extended and enlarged: In this particular Case we may carry the Observation somewhat farther, and fairly add, that the Increase has been reciprocal; and that

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the many charitable Establishments, especially those of this Sort, which she has so liberally erected and supported, since the Time of the Reformation, have returned seven-fold into her Bosom in an Increase of Wealth and Strength, from the Virtue and Industry of the poorer Sort of her Citizens: So that here the Cause of Religion and of the Publick are one and the same; and while so many are, by these pious and charitable Means, put into a Way of being *turned unto Righteousness*, they are at the same time prepared to be useful and serviceable, by being made sober and diligent, and religious Members of the Community.

BUT as the best Institutions cannot possibly extend to all Cases, nor yet answer for Success in every Case, to which they do extend, since wherever the human Will is concerned, human Error and Infirmity will not fail to have a Place, and that no inconsiderable one too; further Correction, and frequent Interposition, is requisite to carry on the good Work of Reformation, which Instruction has thus happily begun. And this Point the other charitable *Society* now before us has ever regularly had in View, being ready to interpose with an assisting Hand on every Occasion, wherein the *promoting of Christian Knowledge*, and the Enlargement of Christ's Kingdom is concerned. Thus by the Dispersion of the Holy Scriptures, and many other good Books, written by the best and ablest Pens in the Service of Virtue and Religion, the Ignorant have been instructed, the Negligent and Depraved have been awakened and admo-

admoniſhed; and the Indigent ſupplied with ſuch Means of Salvation, as they otherwiſe could not ſo eaſily procure. Particularly let me obſerve, and at the ſame Time recommend to the Encouragement of all Friends to true Religion, the charitable Care they are now engaged in, in reprinting and diſperſing at low Prices the Holy Scriptures in the *Welſh* Tongue, in laudable Compliance with the Prejudices of Thoſe who, as yet, do continue ſo far to adhere to their native Language, as to be unable to read the ſacred Writings in any other; and whoſe Circumſtances are ſuch, as not to allow them to purchaſe the few Copies now extant in their own. — Nor is the Care of this *Society* wholly confined to the Buſineſs of Correction, but the Inſtruction likewiſe of the poorer Youth is recommended and encouraged by them throughout the Kingdom, in Imitation of the great and laudable Example this City now affords them; and particular Care is taken by them, that they may be trained up to Huſbandry, Agriculture, and other ruſtick Employments, that the Country may not be exhauſted too quickly of its Inhabitants, by a vain Affectation of ſuperior Occupations. — Nor is our native Soil the only Object of the pious Concern of this *Society*, which extends itſelf as far as to the unenlighten'd *Indians*, and conveys the glad Tidings of the Goſpel to thoſe *who ſit in Darkneſs, and in the Shadow of Death; that the Sound thereof may go out into all the Earth, and the Words of it unto the Ends of the World.* But to conclude;

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WHEN therefore ſo glorious and eminent a Reward is propoſed to Thoſe, who thus become the happy Inſtruments *to turn many unto Righteouſneſs*; and when ſo fair an Opportunity is offered to us, in theſe excellently inſtituted *Societies*, of compleating this Character, and of performing this Duty, far more effectually and extenſively, than we ſingly can by our utmoſt poſſible Efforts do ourſelves: Let us add to our perſonal Endeavours by Example, Exhortation, and Authority, to promote each other's Salvation, a ready Concurrence with, and a generous Encouragement of, theſe Publick Charities; in order to extend and multiply our Powers of doing Good, and to comprehend as large and as ample a Body as may be of our Fellow-Creatures within their Sphere; that ſo we may improve the Talents of Body, of Mind, and of Fortune, wherewith GOD has intruſted us, to their higheſt Degree; and may at laſt, through his Grace, arrive at that diſtinguiſhed State of Glory and of Happineſs, which his Holy Spirit has repreſented to us in my Text, by *the Brightneſs of the Firmament, and of the Stars for ever and ever.*

AND to this End, while we are thus eager and intent to deſerve the latter Part of the Character here given by the Prophet; let us be equally careful, that we by no Means fall ſhort of, or neglect the former; and, while we are engaged in *turning* others *unto Righteouſneſs*, be ourſelves not *wiſe unto Salvation.* — Eſpecially let not our Zeal in the one Caſe, ſerve to

palliate or excuſe to our Conſciences the leaſt Degree of Remiſſneſs in the other; but rather ſerve to remind us, while we are ſolicitous for *others* Salvation, that we have *our own* too to *work out with Fear and Trembling*.

AND farther; Let this our pious Zeal be ever, as it is now, *according to Knowledge*; Let our Regard to Religion and Society go Hand in Hand; Let it be conſidered that their Intereſts are inſeparable; and that, in fitting Men by Virtue, Sobriety, and Diligence for the Offices of the one, we have ſo far prepared them for the faithful Diſcharge of the Duties and Obligations of the other.

AND *Laſtly*, To our hearty Endeavours for this Purpoſe, let us not fail to add our unfeigned Prayers to Almighty GOD, for his Bleſſing on theſe pious and charitable Undertakings; that it may pleaſe Him to make them in ſome Degree a Means for the more ſpeedy and effectual Coming of his Kingdom; and that through them, the Goſpel of Chriſt may be known and embraced among ſuch, who as yet have not heard of it; as well as believed and obeyed with greater Faith and Sincerity by thoſe who have; until all *the Nations of the Earth ſhall become his People*; and *all his People ſhall be righteous*.

FINIS.

AN

ACCOUNT

OF THE

SOCIETY

FOR PROMOTING

Chriſtian Knowledge.

LONDON:

Printed by J. OLIVER, PRINTER TO THE SAID SOCIETY, in *Bartholomew-Cloſe*; and Sold by B. DOD, BOOKSELLER, at the *Bible* and *Key* in *Ave-Mary Lane*.

MDCCXLVII.

AN ACCOUNT OF THE SOCIETY FOR PROMOTING Christian Knowledge.

LONDON:

Printed by J. Oliver, Printer to the said SOCIETY, in Bartholomew-Close; and Sold by B. Dod, Bookseller, at the Bible and Key in Ave-Mary Lane.

MDCCXLVII.

AN

ACCOUNT

OF THE

SOCIETY *for* PROMOTING CHRISTIAN KNOWLEDGE.

THE *Society for Promoting Chriſtian Knowledge* having been many Years engaged in carrying on ſuch Deſigns as they judged might promote the Intereſts of true Religion, and the Honour of Almighty GOD, and which by his Bleſſing have in a great meaſure anſwered thoſe Ends; but finding that ſuch their Deſigns are not ſo generally known as they could wiſh, and conſequently not ſo much encouraged as they preſume they will be, when further known; they therefore publiſh this Account of them: and have alſo reſolved to communicate to the Publick, from year to year, their Proceedings, and the State of their Affairs.

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THE SOCIETY consist partly of SUBSCRIBING or RESIDING, and partly of CORRESPONDING Members; who, before they can be chosen, must be recommended in the *Form* N° I. in the *Appendix*. The former (of whom you have a List joined to the same Number in the *Appendix*) subscribe such Annual Sums as every one thinks proper, towards carrying on the Designs of the Society; and have their regular Meetings, in which all Business relating thereunto is transacted. The latter are such Persons in *Great Britain* and *Ireland*, and other Protestant Countries, as are chosen to correspond with the Society, on purpose to acquaint them, from time to time, with the State of Religion in their Neighbourhood; to suggest such Methods of doing Good as occur to them; to distribute Bibles, with such religious as well as useful Books, as are from time to time approved of, and recommended by the Society; and to remit occasional Benefactions, which they themselves are pleased to contribute, or collect from well disposed Christians.

BUT for the better understanding the Nature and Designs of this Society, it is thought convenient to premise a short Narrative of its Rise and Progress.

Anno 1698. The Original of the *Society*.

——It was about the latter End of the Year 1698, that a few Gentlemen formed themselves into a *Voluntary Society*; and as such, they with Unanimity and Zeal went on together in promoting the real and practical Knowledge of true Religion, by such Methods as appear'd to them, from time to time, to be most conducive to that End, till towards the Conclusion of the Year 1701; when, at their Instance, a Charter was obtained from King WILLIAM III. whereby all the then Subscribing Members of this

1701.

Society,

Society, with other Persons of Distinction in Church and State, were Incorporated for the better carrying on that Branch of their Designs which related to the *Plantations, Colonies,* and *Factories beyond the Seas, belonging to the Kingdom of* England; from which time that excellent Work has, by the Divine Blessing, been successfully conducted by that Corporation.

Of the *Incorporated Society for Propagation of the Gospel in Foreign Parts.*

BUT their Charter being limited to *Foreign Parts,* and the Business of that Corporation hitherto confin'd to the *British* Plantations in *America*; most of the Original Members of our *Voluntary Society,* still continued to carry on, in that Capacity, their more extensive Designs for advancing the Honour of GOD, and the Good of Mankind, by promoting Christian Knowledge, both at Home and in other Parts of the World, by the best Methods that should offer. They are therefore a Society distinct from the *Corporation,* and known by the Name of **the Society for Promoting Christian Knowledge.**

The Incorporated Society being limited to the *British Plantations,* the Original Members continue as a *Voluntary Society.*

THEIR principal Methods were the same as they had been before. The FIRST, to procure and encourage the erecting of CHARITY-SCHOOLS, in all Parts of the Kingdom; and that those Schools might answer the true Purposes for which they were erected, the Society has not been wanting in their Correspondence (with such of their Members as have been concern'd in their Support and Management) to recommend at all Times, that, together with Religious and Useful Instruction, Care should be taken, and all proper Means used, to inure the Children of the Poor to Industry and Labour, so that they may become good Christians, loyal, and useful Subjects: and be willing, as well as fit to be employ'd, not only in Trades or Services, but also in Husbandry, Navigation,

Charity-Schools erected.

gation, or any other Buſineſs, that ſhall be thought of moſt Uſe and Benefit to the Publick. With theſe Views the Society printed and diſperſed ſuch a Set of Rules for the good Order and Government of theſe Schools, as had been approved of by the Archbiſhops and Biſhops, who directed, that the ſame ſhould be obſerved within their reſpective Dioceſes: But what Care they have taken, and what they have done in theſe Particulars, will appear from N° II. in the *Appendix*.

Bibles, Prayer-Books, &c. diſperſed.

ANOTHER Method was to diſperſe, both at Home and Abroad, Bibles, Prayer-Books, and divers Sorts of Religious Tracts; and accordingly they have, by the Aſſiſtance of their Members, diſperſed ſeveral Hundred Thouſands of them, in ſuch Manner and in ſuch Places, as they have Reaſon to hope has tended to the great Increaſe of the Knowledge and Practice of our holy Religion. Theſe Books and Tracts (of which there is a Catalogue in the *Appendix*, N° III.) are to be had by their own Members on the following Terms: Such as are Bound, at the prime Coſt in Sheets; what are not Bound, at half the prime Coſt; the *Society* defraying the Expence of the other Half, as alſo that of Binding, in the former Article, out of their own Fund.

THESE are the General Deſigns of this Society: and though their certain Income towards ſupporting them be but ſmall, yet they have hitherto been enabled by their own Annual Subſcriptions, and the Legacies or other caſual Benefactions of well diſpoſed Perſons, to raiſe a Fund ſufficient to carry them on ſucceſsfully from year to year at a very conſiderable Expence: And they ſtill truſt to the Bleſſing of GOD, and the Zeal of their Members, that ſuch good Works ſhall never fail to proſper in their Hands,

Hands, for want of Liberal Supplies from Charitable Christians.

BESIDES these General Designs, the *Society* undertook in the Year 1710 the Management of such Charities as were, or should be put into their Hands, for the Support and Enlargement of the PROTESTANT MISSION, then maintained by the King of *Denmark* at *Tranquebar* in the EAST-INDIES, for the Conversion of the Heathen in those Parts. Accordingly they, from time to time, assisted the Missionaries there with *Money*, a *Printing Press*, *Paper*, and other Necessaries, (as they were enabled) till the Year 1728; when, upon a Proposal made by the Reverend Mr *Schultze*, one of the *Danish* Missionaries, to remove to *Fort St George*, and there begin a new Mission, for the Conversion of the Heathen at *Madras*, the Society engaged for the Support of the same, though at an Expence that did then far exceed their Ability, trusting to the Goodness and Blessing of Almighty GOD: which Expence has been since greatly increased by an Addition of Missionaries, as well as the Enlargement of the Mission to *Gudulore* near *Fort St David*, (another English Settlement). However, the Society chearfully rely upon the same Wise and Gracious Providence, which has hitherto wonderfully prospered this, and all other their Undertakings, to raise up such a true Christian Spirit, as will abundantly supply all their Wants; such a Spirit, as shews itself in Mr Professor *Francke*, of *Hall* in *Saxony*, whose Remittances towards carrying on this pious and glorious Design, have been large and constant. But the present State of this Mission may be seen in the *Appendix* N° IV. together with an Account of the Benefactions hitherto received, at the End of N° V.

1710.

Protestant Mission to *East-India*, at *Tranquebar*.

At *Madras*.

At *Cudulore*.

1720. In the Year 1720, the Society extended their Regard to the *Greek* Church in *Paleſtine*, *Syria*, *Meſopotamia*, *Arabia*, and *Egypt*. To this End they publiſhed Propoſals for Printing there, with a new Set of Types, the *New Teſtament* and *Pſalter* in *Arabick*; and were enabled, by the Bleſſing of God, on the Recommendation of the Biſhops, joined to the Charity and Zeal of their own Members, to procure an Edition of above 6000 *Pſalters*, and 1000 *Teſtaments*, as alſo of 5000 *Catechetical Inſtructions*, with an *Abridgment of the Hiſtory of the Bible* annexed; at ſo large an Expence as the Sum of £970 *l. s. d.* to which His late Majeſty was a bountiful Contributor, by a gracious Benefaction of *Five Hundred Pounds*; 5668 Pſalters, 2682 New Teſtaments, and 2220 *Catechetical Inſtructions*, with the *Abridgment* aforeſaid, have been already ſent to thoſe Parts; or into *Perſia*, by means of their Correſpondents in *Ruſſia*, which were moſt thankfully received; and the reſt are reſerved to be ſent as Occaſion ſhall offer.

New Teſtaments, Pſalters, Catechiſms, and *Abridgment of the Hiſtory of the Bible,* printed in *Arabick.*

1725. The Society having had the Pleaſure to ſee the Succeſs of the Endeavours uſed in many Towns and Villages, for employing the Poor and their Children, by ſetting up Work-houſes; They (that nothing might be wanting to encourage the Proſecution of ſo uſeful a Deſign) did in the Year 1725 cauſe a Collection of the beſt Accounts of ſuch Work-houſes to be publiſhed, which was reprinted with very large Additions, in 1733; and is now diſperſed upon the uſual Terms of the Society, in order to recommend ſo good a Deſign throughout the Kingdom: and that in them particular Regard ſhould be had to ſuch an Education of Children, as might, by making them good Chriſtians, be the moſt effectual Means to make them uſeful to their Coun-

Work-Houſes recommended.

try, truly happy in the Life that now is, and in that which is to come.

In the Beginning of the Year 1732, the Society, when they heard the melancholly Account of the Sufferings of the Proteſtants in *Saltzburg*, (having firſt obtained His Majeſty's Leave) reſolv'd upon doing all that lay in their Power to raiſe Collections for their perſecuted Brethren. To this End, in *June* the ſame Year, they publiſhed, *An Account of the Sufferings of the perſecuted Proteſtants in the Archbiſhoprick of* Saltzburg, *&c.* and afterwards publiſhed, *A further Account of their Sufferings, &c.* with an *Extract of the Journals of M.* Von Reck, *the Commiſſary of the firſt Tranſport of* Saltzburgers *to* Georgia; *and of the Miniſters that accompanied them thither*, 1733. 1732. *Saltzburg* Exiles relieved.

These *Accounts* being enforced by the generous Example of many Noble and Honourable Perſons, as alſo by liberal Contributions, and earneſt Exhortations from the Right Reverend the Biſhops, and their Clergy; had, through God's Bleſſing, ſo good an Effect upon the Minds of charitable and well diſpoſed Chriſtians of every Rank and Denomination, that the Society (beſides making many large Remittances to *Germany*) have been enabled to ſend over to the Engliſh Colony in *Georgia*, in the Years 1733, 1734, 1735, and 1741, Four Tranſports, conſiſting of more than two Hundred Proteſtant Emigrants, chiefly *Saltzburgers*; who, with Two Miſſionaries and a Schoolmaſter, are ſettled by themſelves at *Ebenezer*: and there live in a contented, comfortable, and hopeful Way, upon ſuch Lands as have been aſſigned to them by the Truſtees for Eſtabliſhing the ſaid Colony.

The great Expence of theſe Tranſports, and the many extraordinary Charges that have been neceſſary

for the Support and Encouragement of this Infant Settlement; together with 100 *l.* a Year as a Salary for their Two Miſſionaries and Schoolmaſter, have ſo far reduced the Charities belonging to this Branch of the Society's Deſigns, that they have nothing left now to anſwer any future Wants and Contingencies; excepting 2500 *l.* New South Sea Annuities, which have been purchaſed as a ſtanding Fund for paying the aforeſaid Annual Salary to the Miſſionaries and Schoolmaſter, till ſome certain and ſettled Proviſion can be made for them in *Georgia*; but for Particulars the Society refer themſelves to their Books of Receipts and Diſburſements on this Account, which may be inſpected *gratis* by any Perſon calling on their Secretary, at their Houſe in *Bartlet's Buildings*, *London*; of which, two Extracts have been already publiſhed, and diſperſed among the Benefactors to this excellent Charity, with the Thanks of the Society, and their Prayers that GOD would eternally reward ſo great and ſeaſonable an Inſtance of Chriſtian Beneficence, as was then miniſtred to perſecuted *Proteſtants*, when driven out of their native Country, under the moſt pitiable Circumſtances of Diſtreſs.

1743. Propoſal for Printing the Bible, *&c.* in the *Welch* Language.

IN the Year 1743, the Society undertook the Management of a new Edition of the *Bible* in the *Welch* Language, with the *Common Prayer* and *Pſalms in Metre*. It is now in the Univerſity-Preſs at *Cambridge*, where *Fifteen Thouſand* Copies are to be printed: and in ſuch forwardneſs, GOD be thanked, by the good Spirit He has raiſed up in this *Proteſtant* Kingdom, to communicate the Bleſſing of the Scriptures to all People in their own Language; that the Society hope to have Money enough from the ordinary Courſe of this Charity, to finiſh the Impreſ-

ſion

ſion before *Chriſtmaſs* next; ſo as then, or ſoon after, to have Books ready to ſupply the Wants of the Poor. The Benefactions received on this Account for the laſt Year, may be ſeen in the *Appendix*, N° VI. together with the Propoſal for carrying on this good Work, which is heartily recommended by the Society.

BEFORE concluding this *general* Account, it may not be improper to mention two very conſiderable Benefactions to this Society.

Mrs *Palmer's* Legacy of 4000 *l.* in 1728.

1. THE one is, a moſt generous *Legacy* of *Four Thouſand Pounds*, which was left to them by Mrs *Elizabeth Palmer* in 1728, and is ſtill preſerved entire in the *Publick Funds*; the Intereſt of it only being from year to year applied to ſuch Branches of their Deſigns as moſt need it.

The Gifts of Mr *Edwin Belke*, a Gentleman of *Kent*.

2. THE other is a free Gift in the Year 1734, by Mr *Edwin Belke*, a Gentleman of *Kent*, deceaſed; who having conſidered the good Effects of forming Religious Societies in divers Parts of the Kingdom, as alſo of diſtributing religious and good Books, has, (in order to make the beſt and moſt laſting Proviſion he could for theſe Purpoſes) executed a Conveyance by Leaſe and Releaſe, of Ten Acres of Land in *Romney Marſh* in *Kent*, to Five Members of the *Society* for *Promoting Chriſtian Knowledge*, their Heirs and Aſſigns for ever, and has likewiſe transferred to the ſame Gentlemen 1050*l.* New South Sea Annuities, to be veſted in a Purchaſe of Freehold Land, as ſoon as may be, the better to perpetuate the Truſts declared by another Deed, executed by the ſaid Benefactor, towards defraying the Expence of diſtributing *Bibles*, *New Teſtaments*, and other Religious Books, under the Inſpection of the Society.

THE

THE ſame Gentleman did alſo in the Year 1737 execute another Deed to the Five Members above-mentioned, for conveying to them, their Heirs and Aſſigns for ever, *Eighty Pounds* New South Sea Annuities; the Dividends whereof are to be laid out from time to time (at the Direction of the Society) in Books for propagating the Chriſtian Religion in the *Eaſt-Indies*, or other Parts of the World; which *Annuity Stock* is alſo to be veſted, as ſoon as may be, in a Purchaſe of *Freehold* Land, the better to perpetuate the Truſt. Both which Settlements were confirmed by his Will.

THESE are the *general* Deſigns wherein the Society are at preſent engaged; the *particular* State whereof will be publiſhed every Year: and what it was at their laſt Audit, may be ſeen in the *Appendix*, N°. V.

The TREASURERS *of this* SOCIETY.

THE Reverend Dr DENNE, Archdeacon of *Rocheſter*, and Rector of St *Mary Lambeth*, is Treaſurer for all Benefactions to the Deſigns of the Society in general: and to the *Arabick* Impreſſions of the *New Teſtament* and *Pſalter*.

HENRY HASTINGS Eſq; at *Chelſea*, is Treaſurer for all *Quarterly Subſcriptions*, and alſo for all *Remittances* for *Packets* of Books ſent to any Members.

BENJAMIN HOARE Eſq; in *Fleetſtreet*, is Treaſurer for all *Benefactions* to the *Proteſtant Miſſion* in the *Eaſt-Indies*.

The Rev. Mr THOMAS BROUGHTON and Mr WILLIAM WATTS are Joint-Secretaries to the Society.

Letters may be directed to the Rev. Mr BROUGHTON, *at the Society's Houſe in* Bartlet's-Buildings, Holborn.

APPENDIX.

OF THE

APPENDIX.

N° I.

A

The Form of recommending MEMBERS, *according to the* Standing Orders *of the* SOCIETY.

WE the Underwritten do recommend *A. B.* to be a Member of the Society for Promoting Christian Knowledge; and do verily believe that He is well affected to His Majesty King GEORGE, and his Government; and to the Church of *England* as by Law established; of a sober and religious Life and Conversation, and of an humble, peaceable, and charitable Disposition.

A LIST OF THE SUBSCRIBING MEMBERS OF THE SOCIETY *for promoting Christian Knowledge.*

A.

Time of Admiſſion.

1744. RIGHT Reverend *Samuel* Lord Biſhop of *St Aſaph.*

1740. *John Andrew* LL.D. Maſter of the Faculties to the Lord Archbiſhop of *Canterbury.*

1744. *Francis Ayſcough* D.D. Clerk of the Cloſet to His Royal Highneſs the Prince of *Wales.*

1745. { Rev. Mr *Arnold*, Rector of *Thurcaſton, Leiceſterſhire.*
Hon. and Rev. Mr *Henry Harvey Aſton.*

B.

1738. { Right Reverend *Joſeph* Lord Biſhop of *Briſtol.*
Right Reverend *Matthew* Lord Biſhop of *Bangor.*

1722. *William Belitha* Eſq; *Teddington* in *Middleſex.*

1723. *Thomas Blencowe* Eſq; of the *Middle Temple.*

1725. *Thomas Bromſall* Eſq; *Blunham, Bedfordſhire.*

Time of Admission.

1726. *Peniſton Booth* D. D. Dean of *Windſor*.
1729. *Calverly Bewicke* Eſq; *Clapham, Surrey*.
1731. *Edward Beacon* M. A. Rector of *Calbourne* in the Iſle of *Wight*.
1732. *William Berriman* D. D. Fellow of *Eton*, and Rector of St *Mary Axe, London*.
Rev. Mr *Henry Allard Butjenter*, one of His Majeſty's *German* Chaplains.
1735. *William Bedingfield* of *Swatſall Hall, Suffolk*, Eſq;
John Burton D. D. Head Maſter of *Winchester* School.
1738. *William Brown* M. D. at *Lynn, Norfolk*.
1740. *John Betteſworth* LL. D. Dean of the Arches.
John Barton M. A. Rector of *Sherington, Bucks*.
Rev. Mr *Biſcowe*, Chaplain in Ordinary to His Majeſty, and Rector of St *Martin Outwich*.
Samuel Baker D. D. Reſidentiary of St *Paul's*.
Edward Banyer D. D. Vicar of *Royſton, Herts*.
1741. Rev. Mr *Daniel Beaufort*.
Philip Bearcroft D. D. Chaplain in Ordinary to His Majeſty, and Preacher of the *Charter-Houſe*.
Mr *John Beckham* at *Swaffham, Norfolk*.
1742. Sir *Griffith Boynton* Bart. *Burton Agnes, Yorkſhire*.
1743. *John Berriman* M. A. Rector of St *Alban, Wood-ſtreet*.
William Beſt D. D. Vicar of St *Lawrence Jewry*.
Buckland Nutcombe Bluett Eſq; of *Nutcombe, Devon*.
Rev. Mr *Jacob Bourdillon, Spital-Fields*.
1744. Rev. Mr *Bates* of *Horncaſtle, Lincolnſhire*.
Rev. Mr *Anſelm Baily*, of the King's Chapel.
Rev. Mr *Bree*, Rector of *Mark's-Tey, Eſſex*.
James Bateman of *Well, Lincolnſhire*, Eſq;
1745. Rev. Mr *Guſtavus Broughton*, Vicar of *St Martin's* in *Leiceſter*.
Rev. Mr *John Boſwell*, Vicar of *Taunton, Somerſetſhire*.
Rev. Mr *Chriſtopher Bowerbank* of *Weyhill, Hants*.

1745. Rev. Mr *William Barcroft*, Vicar of *Kelvedon*, *Essex*.

1746. *John Bawtell* D. D. Vicar of *Patrixbourne*, *Kent*.
Rev. Mr *Bunbury*, Vicar of *Brampton*, *Huntingdonshire*.

C.

1727. Right Rev. *Samuel* Lord Bishop of *Chester*.
1700. *Rowland Cotton* Esq; *Etwall*, *Derbyshire*.
1716. *Thomas Clendon* Esq; *London*.
1724. *Richard Cobbe* M. A. at *Whitchurch* near *Blandford*, *Dorsetshire*.
1733. *Joseph Casberd* M. A. Prebendary of *Bristol*.
1734. *John Coneybeare* D. D. Dean of *Christ-Church*, *Oxon*.
1735. *Thomas Carew* of *Crowcombe*, *Somersetshire*, Esq;
1738. *Henry-Reginald Courtenay* Esq; *Upper Grosvenor-street*.
Edmund Castle B. D. Master of *Corpus Christi* College, *Cambridge*.
Peregrine Courtenay Esq;
1740. *Thomas Cartwright* D. D. Archdeacon of *Colchester*.
Rev. Mr *Chamberlayne*, Rector of *Great Cressingham*, *Norfolk*.
1741. *John Chapman* D. D. Archdeacon of *Sudbury*.
1742. *Allen Cowper* M. A. Rector of *Warbois*, *Huntingdonsh.*
Charles Walter Congreve M. A. Archdeacon of *Ardmagh*.
1743. *Thomas Church* M. A. Prebendary of St *Paul's*.
1744. *John Castelman* M. A. Prebendary of *Bristol*
1745. *Edward Cobden* D. D. Archdeacon of *London*.
Rev. Mr *Crossman*, Rector of *Little Bromley*, *Essex*.
1746. *Walter Chapman* M. A. Prebendary of *Bristol*.

D.

1744. Right Reverend *Richard* Lord Bishop of St *David's*.
1724. *John Denne* D. D. Archdeacon of *Rochester*.
1739. *Christopher Dawson* Esq; *London*.

Mr

1742. Mr Alderman *Davies* of *Beverley*, *Yorkſhire*.
1743. *James Dalbiac* of *Spital Fields*, Eſq;
1744. Rev. Mr *Doughty*, Vicar of *Wiſpington*, *Lincolnſhire*.
1745. { Rev. Mr *De Chair*, *Stoke-Newington*, *Middleſex*.
Hon. *Wriothesley Digby*, Eſq;
1746. { Rev. Mr *Dowding*, Miniſter of *Tunbridge-Wells* Chapel.
Mr *Peter Dobrée*, ſenior, Merchant in *London*.
Rev. Mr *Doughty*, Miniſter of St *James's Clerkenwell*.
Mr *Peter Dobrée*, junior, Merchant in *London*.

E.

1720. RIght Honourable the Earl of *Egmont*.
1742. Right Rev. *Robert* Lord Biſhop of *Ely*.
1703. *Vigerus Edwards* Eſq; *London*.
1742. *Sloane Elſmere* D. D. Rector of *Chelſea*.
1744. Rev. Mr *Henry Evans*, of the King's Chapel.

F.

1740. REV. Mr *John Forſter* Rector of *Elton*, *Huntingdonſhire*.
1719. *Francis Freeman* Eſq; *Briſtol*.
1744. *John Fetrett* Eſq; *Weſtminſter*.
1745. Rev. Mr *Robert Foley* of *Stoke-Court*, *Herefordſhire*.

G.

1724. RIght Rev. *Martin* Lord Biſhop of *Gloceſter*.
1727. Sir *John Gonſon* Knt.
1731. Rev. Mr *Henry Green*, Vicar of St *Peter's* in *Derby*.
1734. *Samuel Green* D.D. Rector of St *George* the *Martyr*.
1742. Rev. Mr *Thomas Gibſon*, Vicar of *Dover-court*, *Eſſex*.
1743. Mr *Francis Goſling* Banker, *London*.
1744. *John Goodwin* M. A. Rector of *Clapham*.
1746. *William Gibſon* M. A. Archdeacon of *Eſſex*.
1747. *Charles Gray* Eſq; *Colcheſter*.

H,

1713. *John Heylin* D.D. Prebendary of *Weſtminſter*.
1718. *Henry Haſtings* Eſq; *Chelſea*.
1725. *Benjamin Hoare* Eſq; Banker, *London*.
1730. Rev. Mr *John Holcombe*, Rector of *Tenby*, *Pembrokeſhire*.
1731. *Thomas Hunt* D.D. *Arabic* Profeſſor, *Oxon*.
1734. *Jeffrey Hetherington* Eſq; *London*.
1736. *Joſeph Hudſon* Eſq; *Weſtminſter*.
1740. *David Hartley* M.D. *Bath*.
1742. *Thomas Hayter* D.D. Archdeacon of *York*.
1744. *Eden Heward* M.A. Rector of *Rendleſham*, *Suffolk*.
1745. *Sampſon Harris* M.A. Vicar of *Stonehouſe*, *Glocesterſhire*.
1747. Rev. Mr *Thomas Hartley*, Rector of *Winwick*, *Northamptonſhire*.
Paul Humfrey of *Gatton Park* in *Surrey*, Eſq;
Rev. Mr *John Haddon* of *Warrington*, *Lancaſhire*.

I.

1725. *William Jennings* Eſq; *London*.
1740. *Lawrence Jackſon* B.D. Vicar of *Ardleigh*, *Eſſex*.
1742. *Charles Jenner* D.D. Preacher of St *John*'s Chapel, *Holborn*.
1743. Rev. Mr *Thomas Jackſon*, Rector of *Greens Norton*, *Northamptonſhire*.
1745. Rev. Mr *Jenkin*, Lecturer of St *Martin*, *Ludgate*.

K.

1744. *John Kippax* M.A. Fellow of *Clare-hall*, *Cambridge*.

Right

O L.

1705. Right Rev. *Edmund* Lord Biſhop of *London*.
1724. Right Rev. *Richard* Lord Biſhop of *Lichfield and Coventry*.
1726. Sir *James Lowther* Bart.
1727. *John Lynch* D. D. Dean of *Canterbury*.
1740. Rev. Mr *William Langton*, Dean of *Clogher* in *Ireland*.
1742. *William Lucas* M. A. Rector of *Bennington*, *Hertfordſhire*.
1744. *Stephen Law* Eſq; *London*.
1744. *Roger Long* D. D. Maſter of *Pembroke College*, *Cambridge*.
1745. *Triſtram Land* M. A. Vicar of *Furneux Pelham*, *Hertfordſhire*.
1746. *William Lord* M. A. of *Wilmington*, *Suſſex*.
1747. Rev. Mr *Linton*, Vicar of *Frieſton* near *Boſton*, *Lincolnſhire*.

M.

1740. JOHN *Morgan* M. A. Prebendary of *Wincheſter*.
1741. *Robert Maxwell* D. D. Vicar of *Grayes* in *Eſſex*.
1741. Rev. Mr *Morant*, Rector of St *Mary's* in *Colcheſter*.
1741. Rev. Mr *Muſtard*, Rector of *Miſtley*, *Eſſex*.
1743. *Thomas Micklethwait* Eſq; *Leeds*, *Yorkſhire*.

N.

1716. MR *Samuel Newey*, *London*.
1743. *Samuel Nicolls* LL. D. Chaplain in Ordinary to His Majeſty.
1744. *William Nowell* M. A. Rector of *Shipſton le Moyne*, *Glaceſterſhire*.

Right

O.

1734. RIght Rev. *Thomas* Lord Biſhop of *Oxford*.
1730. Mr *Henry Overton*, *London*.

P.

1711. *John Pelling* D. D. Canon of *Windſor*.
1720. *Zachary Pearce* D. D. Dean of *Wincheſter*.
1725. Sir *John Philipps* Bart.
1726. Sir *John Price*, of *New-Town-Hall*, *Montgomeryſhire*.
1727. *Thomas Pardo* D.D. Principal of *Jeſus College*, *Oxon*.
1736. *John Peck* Eſq; *Spital-Fields*.
1744. *Vincent Perronet* M. A. Vicar of *Shoreham*, *Kent*.
Rev. Mr *Pittius*, Preacher at the *German* Church in the *Savoy*.
1745. *Joſeph Parſons* M.A. Vicar of *Bedingham*, *Suffolk*.
1746. *John Potter* D. D. Archdeacon of *Oxford*.

R.

1740. REV. Mr *Ralph*, Vicar of *Ingateſtone*, *Eſſex*.
1741. *Nicholas Robinſon* M. D. at the College of Phyſicians, *London*.
David Ravaud Eſq; *London*.
1743. *William Rathery* M.A. Lecturer of *Chelſea*.
1746. *Gloceſter Ridley* LL. B. Miniſter of *Poplar*.

S.

1707. RIght Rev. *Thomas* Lord Biſhop of *Sodor and Man*.
1732. *Joſeph Smith*, D.D. Provoſt of *Queen's College*, *Oxford*.
Francis Stanley M. A. Rector of *Hadham*, *Herts*.
1734. Sir *Hans Sloane*, Bart. *Chelſea*.
1736. *Thomas Saville* Eſq; *London*.
1739. Rev. Mr *Salwey*, *Worceſter*.

John

1740. *John Stephens* Esq;
R. Sneyd D.D. Rector of *Henningham Sible*, *Essex*.
Humphry Sydenham Esq; *London*.
Henry Stebbing D.D. Chancellor of the Diocese of *Salisbury*.
1742. *William Short* Esq; *Exeter*.
1745. *Thomas Smalbroke* M.A. Archdeacon of *Coventry*.
1746. Mr *John Stockwell* junior, of *Little Chelsea*.
Hon. and Rev. Mr *Stanley*, Rector of *Leverpool*.
James Stonehouse M.D. Physician to the County Infirmary at *Northampton*.

T.

1730. REV. Mr *Talbot*, Rector of *Burfield*, *Berks*.
Thomas Troyte M.A. of *Killerton*, *Devonshire*.
1733. *John Therold* Esq; *Kensington*.
1734. *John Thomas* D.D. Residentiary of St *Paul's*.
1737. Rev. Mr *Humphry Thomas* of St *Just* in *Roseland*, *Cornwall*.
1740. *Samuel Torriano* Esq; *Putney*, *Surrey*.
1742. *James Torkington* M.A. Rector of *Little Stukely*, *Huntingdonshire*.
1746. *Josiah Tucker* M.A. Vicar of *All-Saints* in *Bristol*.
Joshua Thorp M.D. of *Stroud* in *Gloucestershire*.
Mr *Nathanael Townsend*, in *Lothbury*.
Mr *John Thornton*, at *London*.
Mr *Nicholas Trevanion*, at *Windsor*.
William Talbot M.A. Fellow of *Clare-Hall*, *Cambridge*.

V.

1700. *James Vernon* Esq; *Westminster*.
1732. *Edward Vernon* D.D. Rector of St *George's*, *Bloomsbury*.
1740. Rev. Mr *Velley*, Vicar of *Chipping Ongar*, *Essex*.
1744. Mr *Richard Venn*, *Ludgate-Hill*.

Right

W.

1725. Right Rev. *Benjamin* Lord Biſhop of *Wincheſter*.
1734. Right Rev. *Iſaac* Lord Biſhop of *Worceſter*.
1712. *Samuel Weller* LL.B. Miniſter of *Maidſtone*, *Kent*.
1733. Mr *Charles Wadſworth* at *How*, *Norfolk*.
1734. *Thomas Wilſon* D.D. Prebendary of *Weſtminſter*, and Sub-Almoner to His Majeſty.
1739. *Conway Whitborne* Eſq; of the *Middle-Temple*.
1740. Mr *William Watts*, *Vauxhall*.
1740. Rev. Mr *Ward* of *Kenſington*.
1742. *Henry Weſton* Eſq; *Chertſey*, *Surrey*.
1743. *William Worthington*, M.A. Vicar of *Blodwell*, *Shropſh*.
1744. *John Witton* M.A. of *Chapel Thorpe*, *Yorkſhire*, and Prebendary of *York*.
1744. Sir *William Wentworth* Bart. at *Bretton*, *Yorkſhire*.
1745. Rev. Mr *Wilſon*, Vicar of *Halſted*, *Eſſex*.
1745. *John Warcopp*, LL.B. Preacher at *Oxendon* Chapel.
1745. Mr *John Wilberfoſt*, Merchant at *Gainsborough*.

Y.

1728. THE Moſt Rev. *Thomas* Lord Archbiſhop of *York*.

Z.

1724. REV. Mr *Ziegenhagen*, one of His Majeſty's *German* Chaplains.
1733. Rev. Mr *Zouch* of *Sandal Magna*, *Yorkſhire*.

LADIES Annual Contributors.

1732. Mrs *Baſſet* of *Tanton-Court*, *Devon*.
1732. Mrs *Bridget Ilbert* of *Bowring-Leigh*, *Devon*.

No

N° II.

THAT the **Charity-Schools** might anſwer the true Purpoſe for which they were erected, this Society have, in their *Circular Letters* to their Correſpondents, recommended, that, with their Inſtructions in Religion and Piety, they ſhould join all proper Methods of inuring the Children to *Labour* and *Induſtry*; and in their Circular Letter *A. D.* 1712, they have theſe Words: Circular Letter 1712.

" AND becauſe ſome have apprehended, that the " placing ſo many of them out Apprentices to Ma- " nual Trades, as is now generally done, may oc- " caſion, in Time, a Want of Servants, eſpecially " in Huſbandry; the Society recommend it to your " Conſideration, whether the bringing up the Chil- " dren to Huſbandry, or putting them out to Ser- " vices, at Sea, or in ſober Families, may not be " more uſeful to the Publick, and no leſs beneficial " to themſelves.

IN the Year 1719, they recommended the ſame Thing to their Correſpondents, in the following Words. 1719.

" NEXT to improving the Minds of the Poor " in all neceſſary Chriſtian Knowledge, the Society " have deſired, and do again earneſtly intreat all " their Correſpondents, to uſe their utmoſt Endea- " vours to get ſome kind of Labour added to the " Inſtruction given to Children in the Charity

" Schools; as *Husbandry* in any of its Branches, " *Spinning*, *Sewing*, *Knitting*, or any other uſeful " Employment; to which the particular Manufac- " tures of their reſpective Countries may lead them: " This will bring them to an Habit of Induſtry, " as well as prepare them for the Buſineſs by which " they are afterwards to ſubſiſt in the World, and " effectually obviate an Objection againſt the Cha- " rity Schools, that they tend to take poor Children " off from thoſe ſervile Offices which are neceſſary " in all Communities, and for which the wiſe Go- " vernor of the World has by his Providence de- " ſigned them.

Circular Letter 1720.

" THE beſt Means of employing the Poor, has " always had a Share in the Thoughts of the wiſeſt " Men in this Kingdom; and the preſent State of " Affairs, with reſpect to our Trade, ſeems to re- " quire a Continuance of your Care and Applica- " tion, to promote thoſe Employments among the " Children educated in Charity Schools, which may " be moſt for the Service of the Publick; ſo that " beſide *Reading*, *Writing*, and *Arithmetick*, and " inſtructing them in the Principles and Rules of " our holy Religion, they ought alſo to be inured " to ſome ſort of profitable *Labour* or *Buſineſs*.

" IT has been obſerved by a worthy Correſpond- " ing Member, that where, in the Want of other " Labour, the Children in the Country go a Mile " or two to School, even that has contributed to " make them robuſt and active; and that *Gar-* " *dening*, *Plowing*, *Harrowing*, or other ſervile La- " bour every other Day for their Parents, has been " no Prejudice to their Progreſs in Learning.

Circular Letter 1722.

" 'TIS not eaſy to preſcribe ſuch an Employ as " would ſuit all Parts of the Kingdom; and there- " fore

" fore it must be left to the Prudence of those
" who are intrusted with the Management of Cha-
" rity Schools, to chuse such Employments for
" the Children, as they shall judge to be most prac-
" ticable in their respective Places; and if any in
" your Neighbourhood have been so happy as to
" fall into a proper Method for employing poor
" Children, you are desired to signify it in as parti-
" cular a manner as you can; that when the So-
" ciety are furnished with a greater Variety of such
" Methods, they may be communicated to the
" Publick for general Practice.

" And tho' the Manner of employing the Poor, 1725.
" may, at first, be attended with some Difficulty,
" by reason of the Variety of Manufactures in the
" Kingdom, and the Materials necessary for them,
" which all Places do not equally afford; yet
" wherever an Attempt has been made (tho' by
" Means perhaps at first not appearing very proba-
" ble) it has seldom failed of producing some
" good Effect: for notwithstanding the Produce of
" the Manufactures, wherein the Poor are employ-
" ed, should happen to be but small, yet if they
" are kept from Idleness and Beggary, and inured to
" a sober and industrious way of Living, the good
" Effects thereof, as well to themselves as to the
" Publick, will fully compensate all the Pains that
" shall be taken therein.

" The general Usefulness of *Husbandry* to this Circular Letter
" Nation, the real Want there has been of Persons 1729.
" to be employed in it, and the Mortality that has
" lately happened in many Counties, especially
" among the lower and more laborious sort of
" People, are, in the Opinion of the Society, all of
" them, very good Reasons to engage their Mem-

" bers to uſe their utmoſt Endeavours that poor " Children may be bound out *Apprentices* to that " Buſineſs; which would ſilence one of the moſt " popular Clamours that has been raiſed againſt " Charity Schools. This Concern therefore, which " ſo nearly affects the common Intereſt of our " Country, is particularly recommended by the So- " ciety to all their Members.

FROM theſe *Extracts* it will appear, how careful this Society has always been to obviate the common Objections made againſt the Charity Schools, that they only breed up Children in Idleneſs and Pride; and it muſt not be omitted, that as early as the Year 1712, they particularly recommended, " That however theſe Children are diſpoſed of, it " will be very neceſſary beforehand to teach them " that great Leſſon of *true Humility*, which our " Saviour has preſcribed to all that will be his Diſ- " ciples; leſt the Advantages they receive from a " pious Education, ſhould incline them to put too " great a Value upon themſelves; and therefore " that the Maſters be often put in mind of guard- " ing the Children under their Care, as much as " poſſible, againſt ſuch dangerous Conceits; and in " order thereunto, to inſtruct them very carefully " in the Duties of Servants, and Submiſſion to " Superiors.

AND knowing that it is of the higheſt Importance to the Welfare of the Charity Schools, to remove all Occaſion of Complaint againſt them as Nurſeries of *Diſaffection* to the Government, They acquainted their Members in Town and Country, " That his Grace the Archbiſhop of *Canterbury* " having heard ſome Complaints againſt the Con- " duct of certain Teachers in theſe Schools, on this

" Head,

" Head, did, in 1716, write a Letter to the Truſtees " of the Schools in and about *London*, earneſtly ex- " horting them *rigorouſly to animadvert upon all,* " *whether Children or Teachers, who either appear,* " *or ſuffer them to appear at any time in publick,* " *to affront the Government, and bear a Part in thoſe* " *Tumults and Riots, which are ſo great a Scandal,* " *as well as Prejudice, to the good Order and Peace* " *of the Realm. And likewiſe, if there be any Ca-* " *techiſms or Inſtitutions taught in any of theſe* " *Schools, that meddle with political or party Prin-* " *ciples, that they ought immediately to be thrown* " *aſide, as pernicious to the original Deſign of theſe* " *pious Nurſeries.*

SOME time after this, his Grace, in a particular manner, recommended it to the Truſtees of the Charity Schools in and about *London*; " To require " all the Maſters and Miſtreſſes under their Di- " rection, not only to take the Oaths to the Go- " vernment before their Admiſſion, but at the " Time of their Admiſſion to ſubſcribe to ſome ſuch " ſolemn Promiſe, or Declaration, as the follow- " ing, *viz. That they do heartily acknowledge his Ma-* " *jeſty King* GEORGE, *to be the only lawful and* " *rightful King of theſe Realms; and will to the* " *utmoſt of their Power educate the Children com-* " *mitted to their Charge, in a true Senſe of their* " *Duty to him as ſuch; That they will not by any* " *Words or Actions, do any thing whereby to leſſen* " *their Eſteem of, or their Obedience to the preſent* " *Government. That upon all publick Days, when* " *their Children may be likely to appear among any* " *diſorderly Perſons, they will do their beſt to keep them* " *in, and ſeverely puniſh them, if they ſhall hear of* " *their running into any Tumults, or publick Meet-*

" *ings,*

" *ings, contrary to the good Order of ſuch Schools* " *and Scholars.*

SEVERAL other Prelates have earneſtly preſſed the like Exhortations, in their Sermons at the Anniverſary Meetings of the Charity Schools, as well as on other Occaſions; and the Society think it incumbent on them to uſe all their Intereſt to procure a general Conformity to his Grace's and their Lordſhips Sentiments in this Matter, as of the laſt Importance to the Welfare of the Charity Schools; and therefore intreat all their Correſpondents to do their utmoſt to remove all Occaſions of Complaint, as they value the Proſperity of theſe Schools.

An

An Account of the CHARITY SCHOOLS in and about *London* and *Westminster*,

April 1747.

This Mark * denotes *Schools of which an Account hath been this Year sent to the Publisher, which Schools generally attend the Anniversary Meeting.*

C. signifies Cloath'd. *pt. Cl.* part Cloathed. *M.* Maintained. *W.* Set to Work.

CHARITY-SCHOOLS in the Parishes of	No. of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to Appren.	Boys put out since setting up of the School to Sea.	Boys put out since setting up of the School to services or taken out by friends.	Girls put out since setting up of the School to Appren.	Girls put out since setting up of the School to services or taken out by friends.	No. of Children educated in the Schools, including those now in them
* Aldgate Ward *within*, formerly St *Katharine Creed*, 1717. C.	1	42	—		61 Sea 7	176	—	—	286
* St Andrew Holborn, erected 1699. C.	1	80	—		187 Sea 27	2	—	—	496
* In the same Parish, 1700. C.	1	—	71	—	—	—	283	—	354
* In the same Parish, 1715 for Teaching Navigation to 40 Children gratis, out of any Charity Schools, within the Bills of Mortality, on *Mondays*, *Wednesdays*, and *Fridays*; from whence 169 Boys have been put Apprentices to Sea, included in the Numbers put out of their respective Schools.	1								
*St. Anne Aldersgate 1709. C.	2	30	20	85		103	37	84	359
St. Anne Blackfryars, set up 1705. supported by Endowment, C	2	40	30	103		144	71	123	411
*St. Ann Westminster 1698 C.	1	52	—	313		84	—	—	449
* In the same Parish 1698. C.	1	—	52	—		—	134	147	333
* St. Bartholomew the Great, for Boys 1717. and for Girls 1727. *Pt. C.* —	2	26	20		62 Sea 5	49	5	67	234
	12	270	193	1050		558	530	421	2922

CHARITY-SCHOOLS in the Parishes of	No. of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to Appren. or to Sea.	Boys put out since setting up of the School to Servants, or taken out by Friends	Girls put out since setting up of the School to Service	Girls put out since setting up of the School to Friends or taken out by Friends	No. of Children educated in the Schools, including those now in them
Battersea, *Surry*, founded and endowed by a Person of Quality for 20 Boys, taught to Read, Write, and cast Accounts, several of whom are afterwards Apprenticed with the Interest of two Legacies left for that Purpose.	1	20	—	7	—	—	—	27
* Billingsgate Ward 1714. *C.*	1	40	—	74 Ben 9	34	—	—	157
St. Botolph Aldersgate, 1702. *C.*	1	50	—	440 Ben 3	20	—	—	513
In the same Parish 1702. *C.*	1	—	50	—	—	16	155	221
*St. Botolph Aldgate *within* For Boys set up 1698. and for Girls 1710. *C.*	2	50	40	150	—	32	—	272
St. Botolph Bishopsgate, 1702. *C.*	2	25	25	32	82	20	55	239
* St. Bride's Parish 1711. *C.*	2	56	40	71 Ben 10	36	48	59	328
* Bridge and Candlewick Ward, set up for Boys 1710. Girls 1717. formerly under the Name of St. *Michael* Crooked-Lane, and St. *Magnus* the Martyr. *Ct.*	2	60	40	108 Ben 11	288	8	277	787
* Broadstreet Ward 1714 *C.*	2	50	30	178 Ben 18	44	28	105	457
Camberwell in *Surry* 1721 *C.*	2	25	25	—	—	—	96	146
* Castle Baynard Ward *C.* Boys 1710. Girls 1719.	2	30	20	74	181	33	116	454
Chelsea, *Middlesex*, set up 1707, endow'd with 10 *l. per Ann.* for ever, by the late Mr. *Chamberlayne*, *Pt. C.* and *Pt. M.*	2	35	20	72	12	—	5	144
In the same Parish, Set up *June* 1709. for Soldiers Girls, supported by Ladies and Gentlewomen, seven of whom are Trustees, *Ct.*	1	—	30	—	—	7	97	134
* Christ-Church, *Spital-Fields*, set up 1708. *Ct.*	2	30	30	67	105	1	112	344
* Christ Church in *Surry*, Boys 1713. Girls 1715. *C.*	2	30	10	135 Ben 17	44	52	35	323
* St. Clement Dane 1702 *C.*	2	60	40	173 Ben 6	26	—	264	899
	27	561	400	1998	872	245	1376	5441

CHARITY-SCHOOLS in the Parishes of	N°. of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to Appren. or to Sea.	Boys put out since setting up of the School to Services or taken out by Friends	Girls put out since setting up of the School to Services	Girls put out since setting up of the School to Services or taken out by Friends	No. of Children educated in the Schools, including those now in them.
* In the same Parish of St *Clement Danes*, an Horn-book School for Boys and Girls, 1724. *pt. Cl.*	1	20	10	—	—	—	—	30
* Cordwainers and Bread-street Ward, *C.* Boys 1701. Girls 1714.	2	50	30	103 Boys 10	324	45	196	818
* Cornhill and Lime-street Ward. *C.* 1710.	2	50	30	184 Boys 15	160	20	160	597
* Cripplegate Ward *within* Including the School of St. *Alphage*, Boys 1712. Girls 1713. *Cl.*	2	50	25	115	194	3	133	520
Deptford in *Kent C.*	2	50	20	8	—	—	—	78
Dowgate Ward, set up 1715. *C.*	2	30	20	—	—	—	—	352
*St. Dunstan in the West *C.* Boys 1708. Girls 1710.	2	50	40	160 Boys 40	151	87	190	718
St. Edmund the King. A Subscription and Collection to put out Apprentices educated in the Charity Schools, and 240 Children have been put out, included in the Numbers put out of their respective Schools.								
*St. Ethelburga, *Cl.* Set up 1719. first in the Parish of St. *Mary Abchurch*, supported by the Subscriptions of a Society, and other Collections	1	30	—	47	64	—	—	141
* East Smithfield in the Parish of *Aldgate*, the Boys set up 1706, and the Girls 1710. *C.*	2	40	30	77 Boys 15	217	10	198	587
* Faringdon Ward *within* set up 1705. *C.*	2	60	40	488 Boys 12	—	—	82	662
St. George in the East, *C.* Boys 1716. Girls 1718.	2	50	50	100 Boys 10	256	11	330	807
*St. George the Martyr 1708. *C.*	2	35	35	225 Boys 31	11	2	157	476
St. George Southwark *C.*	1	50	—	14	226	—	—	290
St George *Middlesex* 1719. *C.*	2	50	50	100	—	12	20	232
	25	515	380	1772	1603	190	1446	6006

CHARITY-SCHOOLS in the Parishes of —	No. of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to Apprent. &c. to Sea.	Boys put out since setting up of the School to Services or taken out by Friends.	Girls put out since setting up of the School to Apprent.	Girls put out since setting up of the School to Services or taken out by Friends.	No. of Children educated in the Schools, including those now in them.
Sir *George Wheeler*'s Chapel in *Spital Fields*. 1703. C. W.	1	—	30	—	—	14	11	55
*S. Giles Cripplegate *without*, in *Redcross-street*, 1698. C.	1	100	—	121 Sea 9	878	—	—	1165
In the ſame Pariſh, ſupported by the Lady *Eleanor Hollis*'s Legacy of 80 *l.* 100 *l. per Ann.* 1709. Cl.	1	—	50	—	—	32	31	113
*St. Giles in the Fields, and *St George Bloomsbury, ſet up 1705. C. The Truſtees of theſe Schools in 1728, finding themſelves burthen'd with binding out Girls to Trades, agreed that for the future 20 of the eldeſt Girls ſhall be wholly maintain'd in the Schools, with a Perſon appointed to teach them what is neceſſary to qualify them for Services.	4	101	101	40? Sea 15	85	249	79	1035
Greenwich, *Kent*. 1700. C. W. the Children here ſpin, and make their own Cloaths both Linnen and Woollen.	1	—	40	—	—	—	4 200	244
In the ſame Pariſh, Cloathed in Green.	1	20	—	—	—	—	—	20
In the ſame Pariſh, Cloathed in Grey.	1	28	—	—	—	—	—	28
Hammerſmith, *Middleſex*.	2	20	20	—	—	—	—	40
St. James Clerkenwel, C. 1700.	2	60	40	487 Sea 10	12	143	47	607
In the ſame Pariſh, 1730. for Children 5 Years old, to qualify them for the other Schools.	1	20	10	—	—	—	—	30
St. James Weſtminſter, C. Supported by the Offertory, 1697.	1	42	—	136	—	—	—	178
In the ſame Pariſh in *King-ſtreet*, ſet up 1712, by the late Archbiſhop *Tenniſon*, ſupported out of the Revenue of the Chappel, C.	1	36	—	120	—	—	—	156
	17	427	291	1164	975	442	368	3667

CHARITY-SCHOOLS in the Parishes of	No. of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to Appren. or to Sea	Boys put out since setting up of the School to Serviceable or taken out by friends	Girls put out since setting up of the School to Appren.	Girls put out since setting up of the School to Serviceable or taken out by friends	No. of Children educated in the School including those now in them
In the same Parish of St. *James Westminster*, set up 1725. *C. M. W.* to prepare them for Service, supported by Collections at Sermons, and casual Benefactions	1	—	40	—	—	60	—	100
St. John at *Hackney*, C. Set up 1714. laid down *Lady-day* 1735. Reviv'd *Midsummer* following	2	30	20	73	84	4	93	304
St. John *Wapping*, set up for Boys 1704. Girls 1708. C.	2	40	30	[illegible]	169	46	78	488
St. John *Southwark*, 1735. *Cl.*	1	—	31	—	—	—	—	31
Isleworth, *Middlesex*, 1715. C. W.	2	40	20	—	—	—	—	60
St. Katherine *near the* Tower, 1707. *C.*	2	35	15	186	18	46	37	337
Kensington, *Mid.* 1707. To which His Majesty is graciously pleased to allow 80 *l. per Ann.* and the Children have a Dinner every Sunday from *Michaelmas* to *Lady-day*	2	30	20	84	15	34	53	236
* Lambeth in *Surry*, Boys 1708. Girls 1706. *C. W.* One half of the Day the Boys are employ'd in Spinning Silk, the Girls in Knitting and Sewing alternately all day.	1	41	—	—	123	—	—	164
* Langbourn Ward, set up in the Name of *Alhallows Lombard-street*, 1702. and made the Ward School, 1735. *Cl.*	1	50	—	[illegible]	156	—	—	318
St. Leonard Shoreditch, Boys erected 1705. Girls 1709. C.	2	50	50	[illegible]	179	68	126	679
* St. Luke *Middlesex*, from the Parish of St. *Giles Cripplegate*, set up 1710. *Cl.*	1	30	—	65	—	—	—	95
In the same Parish, *Cl.* Set up 1727. supported by a Legacy of Mr. *John Fuller*, deceased; and Five Pounds allow'd to put each Boy Apprentice	1	24	—	29	—	—	—	53
	18	370	226	880	744	258	387	2865

CHARITY-SCHOOLS in the Parishes of	N°. of Sch.	BOYS	GIRLS	Boys put out since setting up of the School to Appren. or to Sea	Boys put out since setting up of the School to servants or taken out by Friends	Girls put out since setting up of the School to Appren.	Girls put out since setting up of the School to servants or taken out by Friends	No. of Children clothed in the Schools, including those now in them
St. Margaret Westminster, cloath'd in Blue, the Boys set up 1688. the Girls 1714. W.	2	52	34	100 Boys 19	80	7	108	680
In the same Parish, cloathed in Grey, W. and M. the Boys set up 1698.	2	50	26	381			218	675
St. Martin in the Fields 1699. C. In these Schools 85 Girls are M. and one third Part of the Boys are daily employed in useful Labour, so that the whole School works 2 Days in a Week, by Rotation.	3	80	51	536			198	865
*St. Mary at Islington, 1710. C.	2	26	18	83	23	15	22	187
St. Mary Magdalen Bermondsey, Boys 1714. Girls 1722. C.	2	50	20	181 Boys 6	167	7	92	525
St. Mary Overee, *alias* St. Saviour Southwark, C.	2	60	50				206	816
St. Mary Rotherhith, C.	1	20		4	1			25
St. Mary le Strand, 1704. C.	1	16		66	13			95
* St. Mary Whitechapel, 1707. C.	2	60	40	212 Boys 3	272	126	187	902
Mile End, Old Town, set up 1723. C.	1	30		92 Boys 4	6			78
In the same Parish, cloathed in Blue, and endow'd	1	100						60
Mortlake in *Surry*, set up 1701. C.	2	9	9					18
Newington Butts, *Surry*, 1710. C.	1	30		42				72
Norton Folgate. This School was set up 1691. and has been very useful as a Nursery to the Neighbouring Charity Schools	1	60						60
St. Olave Old Jewry, and St. Martin Ironmonger Lane, set up 1717. C.	1	30		91 Boys 1				66
St. Olave Southwark, 1733. C.	1		40				54	6 100
	25	673	288	1995	562	209	1037	4764

CHARITY-SCHOOLS in the Parishes of	No. of Schools	BOYS	GIRLS	Boys put out since setting up of the School to Appren. or to Sea	Boys put out since setting up of the School to Services, or taken out by Friends	Girls put out since setting up of the School to Appren.	Girls put out since setting up of the School to Services, or taken away by Friends.	No. of Children educated in the Schools, including those now in them
* St Paul Covent Garden, Boys 1701. Girls 1712. C.	2	30	20	277 Sea 15	2	74	52	472
St. Paul Shadwell, Boys 1699. Girls 1712. C.	2	40	30	244	521	—	—	835
Poplar Chapel in *Stepney*. C. 1711.	1	30	—	34	20	—	—	84
Putney, *Surry*, C.	1	20	—	—	—	—	—	20
*Queen-Hithe Ward, set up 1717. Cl.	2	24	20	Sea 10	76	—	55	188
Ratcliff Hamlet, *Stepney*, Boys 1710. Girls 1723.	2	35	15	100	—	—	10	160
Richmond in *Surry*, set up 1711. C	2	50	50	281 Sea 8	12	200	38	620
*St. Sepulchre *within*, set up 1700. C.	1	51	—	403 Sea 6	3	—	—	463
* In the same Parish *within*, set up 1702. Cl.	1	—	51	—	—	391	340	782
* In the same Parish *without*, Girls, set up 1711. C.	1	—	35	—	—	219	46	290
* In the same Parish *without*, Boys, set up 1706. Cl.	1	33	—	230 Sea 14	6	—	—	283
* St. Stephen Walbrook, 1698. Cl.	1	40	—	139	—	—	—	179
* St. Thomas Southwark, 1704. Cl.	1	30	—	110 Sea 12	70	—	—	222
* Tower-Ward, Girls 1707. Boys 1709. C.	2	60	60	108 Sea 24	271	13	689	1285
Vintry-Ward 1710. C.	1	50	—	121 Sea 21	244	—	—	426
Wandsworth, *Surry*.	1	25	—	—	—	—	—	25
	22	518	271	2193	1225	897	1230	6334
Brought from Page 27	12	270	198	1050	558	580	421	3022
— from Page 28	27	561	400	1998	872	245	1376	5452
— from Page 29	25	615	380	1772	1603	190	1446	6006
— from Page 30	17	427	291	1164	975	442	368	3667
— from Page 31	18	370	226	880	744	258	387	2865
— from Page 32	25	673	288	1995	562	209	1037	4764
TOTAL	146	3434	2049	11052	6539	2771	6265	32110

Boys at School —	3434	5483	Total of Children at School.
Girls ———	2049		
Boys put out to Appren.	1052	26627	Total of Children put to Apprentiſhips and Services, or taken out by Friends; of which 690 are gone to Sea, out of 16 Schools.
To Services, &c.	6539		
Girls put out to Appren.	2771		
To Services, &c.	6265		

Note, *The Truſtees of ſome Schools have thought fit to leſſen the Number of Children, that the reſt might be entirely ſupported; which is the reaſon the Number now taught, is ſhort of what it was formerly.*

The Number of Charity-Schools *in each County of* England *and* Wales; *with the Number of Children taught in them, according to the beſt Information that has been given to the Publiſher hereof, is as follows:*

	Schs.	Boys.	Girls.
Angleſey	3	40	
Bedfordſhire	34	345	57
Berkſhire	59	802	190
Brecknockſhire	5	251	47
Buckinghamſhire	57	689	46
Cambridgeſhire	36	673	124
Cardiganſhire	1	70	
Carmarthenſhire	11	121	4
Carnarvonſhire	3	35	
Cheſhire	17	124	66
Corſwal	13	72	34
Cumberland	6	160	30
Denbighſhire	5	100	3
Derbyſhire	18	284	31
Devonſhire	41	679	235
Dorſetſhire	13	185	89
Durham	12	276	20
Eſſex	37	498	178
Flintſhire	1	60	
Glamorganſhire	6	30	
Gloucesterſhire	60	949	290
Hampſhire	39	541	112
Herefordſhire	29	468	79
Hertfordſhire	38	652	128
Huntingdonſhire	25	288	86
Kent	62	968	315
Lancaſhire	21	311	38
Leiceſterſhire	36	451	30
Carried forward	689	9825	1877

	Schs.	Boys.	Girls.
Lincolnſhire	91	1164	90
Merionethſhire	2	40	25
Middleſex	29	416	212
Monmouthſhire	7	104	16
Montgomeryſhire	6	76	16
Norfolk	34	570	123
Northamptonſhire	47	308	143
Northumberland	10	230	40
Nottinghamſhire	30	258	28
Oxfordſhire	28	366	306
Pembrokeſhire	25	284	41
Radnorſhire	2	60	
Rutlandſhire	6	32	22
Shropſhire	22	272	37
Somerſetſhire	33	582	90
Staffordſhire	14	230	88
Suffolk	40	600	140
Surry	29	546	144
Suſſex	23	512	60
Warwickſhire	36	385	165
Weſtmoreland	1	16	10
Wiltſhire	37	736	57
Worceſterſhire	38	612	100
Yorkſhire	54	893	191
	640	9681	2038
Brought forward	689	9825	1877
	1329	19506	3915

An Account *of Circulating* Welch Schools, *from Michaelmas* 1745, *to Michaelmas* 1746.

	Schools.	No of Scholars.		Schools.	Scholars.
Brecon shire —	9	336	*Monmouthshire* —	10	417
Cardiganshire —	9	522	*Montgomeryshire* —	2	153
Carmarthenshire	34	1589	*Pembrokeshire* —	15	743
Denbeighshire —	1	55	*Radnorshire* —	2	106
Glamorganshire —	34	1714		29	1419
	87	4216	Brought over	87	4216
				116	5635

N. B. In many of the *Welch* Schools, the Adult People, Men and Women, (being ignorant of the *English* Tongue) are taught to Read the Scripture in the *British* Language; and most of the Masters instruct, for three or four Hours in the Evening, after School-time, twice as many as they had in the Schools by Day, who could not attend at other times.

A Summary View of the Charity-Schools *in* Great-Britain *and* Ireland.

	Sch.	Boys.	Girls.
At *London*, — — — —	146	3434	2049
In other Parts of *South Britain*, — — —	1329	19506	3915
Welsh Schools not included in the Lift, *pag.* 34. —	116	5635	
In *North Britain*, by the Account published 1742.	131	4881	
In *IRELAND*, for teaching to Read and Write only.	168	2406	600
In Ditto, erected pursuant to his Majesty's *Charter*, and encourag'd by his Royal Bounty of 1000 *l. per Annum*, for instructing, employing, and wholly maintaining the Children, exclusive of the *Dublin* Work-house School, — — —	22	560	
Apprenticed, 436. to *Nov.* 1746. — —	—	—	—
Total of *Schools* — — —	1912	36422	6564
		6564	
Boys and *Girls* now taught in those *Schools* —	—	42986	

Note, Where the Number of Scholars have been signified to the Publisher of this Account, without distinguishing the *Sexes*, they are put in the *Column* of *Boys*.

The

The following PROPOSAL *having been made to the* SOCIETY *ſome Time ago, was reprinted by them this Year, and recommended again to the Conſideration of all the* Truſtees *for* CHARITY SCHOOLS, *and diſtributed among thoſe which are in and about* London.

A Propoſal for adding *Work* to the *Learning* uſually given to the Charity Children.

THE Inſtructing of Youth, and Providing for the Poor and Impotent, are ſuch obvious Duties, that they meet with univerſal Approbation; but the moſt proper Means to attain that good End, is often diſputed.

THE Erecting of Charity Schools has moſt certainly laid a good Foundation for the firſt; and the late excellent Law relating to *Work-Houſes*, has put it in the Power of every Pariſh in a much better Manner to provide for the latter.

As to the Charity Schools, it muſt needs be acknowledg'd, that thoſe excellent Perſons who firſt form'd, and they who have ſince conducted that good Work, ought ever to be mentioned with Honour: And now, that ſuch Schools are eſtabliſh'd in moſt Parts of the Kingdom, it is much to be wiſh'd that ſome Means could be contrived to render them ſtill more uſeful, and effectually to anſwer the good Purpoſes of their Inſtitution.

IT is conceived, that if the Children educated in Charity Schools, were employ'd in ſome ſuch Buſineſs as they are capable of, it would be no Hindrance

drance to their Learning, and might have a very good Effect, by inuring them early to Industry; but what that Employment ſhould be, and the Manner of conducting it, muſt be left to the Managers of the ſeveral Schools, who are the beſt Judges of what is moſt proper and convenient to be done.

SUPPOSE *England* and *Wales* to contain *Ten thouſand* Pariſhes, and that but *Ten* Perſons in every Pariſh, one with another, were by ſome Method employ'd, who were perfectly idle before, then the whole number of Perſons ſo ſet to work would be *One Hundred thouſand*, who, if they work but 300 Days in a Year, and one with another earn'd but a *Half-Penny* a Day, the Produce of their Labour at the Year's end would amount to 62,500 Pounds.

Coarſe Wool, Flax or Hemp, to be ſpun in the Charity Schools.

THE Spinning of coarſe Wool, Flax, or Hemp, is a Thing eaſily learnt, and the Waſte which will be always made by Beginners won't amount to much. And if it were poſſible ſo to contrive it, that the Parents of the Children might reap ſome Advantage from what is ſo earned, it would be a great Inducement for them to keep the Children to their Buſineſs; and if the Undertaking ſucceeded, it is to be hoped, that many good People would ſend in coarſe Materials to be work'd up for the Benefit of the School.

'TIS impoſſible to give minute and particular Directions for conducting this Undertaking, and therefore that muſt be left to the Managers, who will beſt judge what is neceſſary to be done; but till the School is very well got into ſome Method, the beſt way will moſt certainly be to keep the Buſineſs in a ſmall compaſs.

THO' the Spinning of Wool, and Flax, or Hemp, is propoſed, as moſt advantageous, yet where this

is found impracticable, the Children ſhould be imploy'd in ſome other Way, and always have what they earn for their Encouragement: that would make them diligent, and induce all good Chriſtians to aſſiſt in an Undertaking, which ſo much conduces to the Glory of GOD, and the Good of Mankind.

The Truſtees *for the* Charity-Schools *in* St. Andrew's Holborn, LONDON, *are ſo ſenſible of the Uſe it may be to the Publick, to diſpoſe of the Children under their Care, with regard to their* Genius, *for Tilling Ground, and other parts of* Husbandry; *that they have given the following Notice*

Propoſal for employing

To all FARMERS, GARDENERS, *and other Occupiers of Land in* England.

IT having been repreſented to the Truſtees of the Charity-Schools in the Pariſh of St. *Andrew's Holborn*, in the City of *London*; that there is great want of Hands, in divers Parts of the Kingdom, for Tilling the Ground, and performing other Parts of Husbandry: And the ſaid Truſtees being heartily diſpoſed to do all in their Power, to render their Charity Children uſeful to the Publick, and anſwer all other the good Purpoſes and Intentions of the Encouragers of theſe pious and beneficial Inſtitutions, do hereby give notice, That they will bind Boys Apprentices for Seven Years, to learn the Art of Husbandry, and Girls for Five Years, to do Houſhold-Work, to any Farmer, Gardener, or Occupier of Lands, or other Perſons of Character and Subſtance, that ſhall pleaſe to apply to their School Houſe, in *Hatton-Garden*, for that Purpoſe, and that the Sum of 5 *l.* with every Boy, and 3 *l.* with

Boys in *Husbandry*,

Girls in *Houſewifery*.

with every Girl ſo put out Apprentice, will be paid by their reſpective Treaſurers.

N. B. *The Boys are taught the firſt five Rules of Vulgar Arithmetick, Writing, and to read* Engliſh; *and the Girls to read and write* Engliſh, *and to do Plain-Work.*

There having ſometimes happened much Difficulty in obtaining a LEGACY given to the Charity-Schools, by reaſon of ſome Defect in expreſſing ſuch Bequeſt; it ſeems convenient to ſet down how ſuch Legacy may be ſo expreſſed, as to prevent any Scruple about Paying it; which may be done in this Manner, *viz.*

ITEM, *I* A. B. *do give and bequeath unto* G. H. *of* _____ *the Sum of* _____ *Pounds, to the Intent, and on Truſt, that he do pay the ſame to the Treaſurers for the Time being of the* Charity-School, *for Teaching* [poor Children, *or* poor Boys, *or* poor Girls,] *to Read,* &c. *in the Pariſh of* _____ *in the City of* _____ *or in the County of* _____ *for the Uſe of the ſaid School.*

N° III.

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The Miracles of Jesus Vindicated. In Four Parts	9		
† Serious Considerations calmly proposed, 1. To the Promoters of Infidelity. 2. To their Favourers and Followers	½	5	
Letters of Religion between *Theophilus* and *Eugenio*. In Three Parts	10	75	
Dr *Tillotson*'s Letter to Mr *Nicolas Hunt* of *Canterbury*, who died of a Cancer in 1687.	1	3	6
† The Great Work of our Redemption by CHRIST, and the several Branches of it, as represented at one View, and in the Words of Scripture, under the Sixth Head of the Bishop of *London*'s Second Pastoral Letter	6		
Bp. *Gibson*'s Trust in God, the best Remedy against Fears of all Kinds	1	6	6
Serious Exhortations, To the Observance of the Lord's Day, Frequent Communion, Decent Behaviour at Church, Reverent Use of God's holy Name, and Family Prayer; with Prayers for Families	3	20	

Concerning Particular Duties.

Bishop *Brevridge* on the Nature and Necessity of Restitution	1½	10	
The Husbandman's Manual: Directing him to improve the several Actions of his Calling to the Glory of God, and the Benefit of his own Soul	1½	12	
A Present for Servants, from their Masters, Mistresses, or other Friends. With proper Prayers	2½	17	
The Soldier's Monitor	2½	17	
Address to Officers and Seamen in the Royal Navy	¼	3	
The Seaman's Monitor	2½	17	
A Kind Caution to Watermen	¼	3	
Advice to Grand Juries, Constables, and Church-wardens	1½	10	
† The Oath of a Constable, and the Obligation he is under	½	3	6

	Single s.	d.	Hundd. s.	d.
† Admonitions and Cautions to discharged Debtors, by the Rev. Mr *Drew*		1½	10	
Motives and Encouragements to bear Afflictions patiently		1	5	
Bp. of *London*'s Two Letters concerning the Instruction of Negroes in the Christian Faith		4	28	
Bp. *Bull*'s Companion to Candidates for Holy Orders		4½	36	
† A Brief Scheme of Parochial Government		2	10	
† The Conduct of the Stage considered		6		
The Duty of paying Custom, and the Sinfulness of Importing Goods clandestinely; and of Buying Goods so Imported		1½	10	
The Duty of Reproof		1½	10	
Duty and Pleasure of Praise and Thanksgiving, by the Rev. Mr *Scongal*		1	6	6

Common Vices.

Bishop of St *Asaph* against Swearing		1½	10	6
Bishop *Gibson*'s Admonition against Profane and Common Swearing		3	16	6
Earnest Dissuasive from Intemperance in Meats and Drinks: To which is added an Appendix, with a View more particularly to Spirituous Liquors	2		13	
Evil and Danger of Lukewarmness in Religion		1	6	6
Dr *Woodward*'s Kind Caution to Profane Swearers			4	
Dr *Wells* against Swearing			6	6
Dr *Woodward* on the grievous Scandal of profane Language in Conversation		¼	2	
Baseness and Perniciousness of the Sin of Slandering and Backbiting		1	8	
Dissuasive from Gaming		½	5	
Dissuasive from the Sin of Drunkenness		½	5	
Rebuke to the Sin of Uncleanness		¼	2	
An Exercise against Lying, by Question and Answer		½	4	
The Publick House-keeper's Monitor; setting forth their Duty, and exhorting them to regard the Welfare of their own Souls.		1½	10	
A Dissuasive from Perjury, and Subornation of Perjury		1½	10	

	Single. d.	Hund^{d}. s.	d.
A Friendly Admonition to the Drinkers of Brandy, and other Spirituous Liquors	1½	10	
† A Sermon on Self-Murder	1½	10	
A Diſſwaſive from Stealing. By the Rev. Mr *White* of *Holton*	2	12	

Charity-Schools, Work-Houſes, *and* Hoſpitals.

Methods uſed for erecting Charity Schools	1	6	6
Sermons and Accounts of Schools in 4*to*.	9		
Exhortation to Parents, in Relation to their Children, educated in the Charity Schools	1½	10	
Bp. of *London*'s Directions to the Maſters and Miſtreſſes of the Charity Schools	1	6	
Prayers for the Uſe of Charity Schools	½	3	6
Prayers for Apprentices going out of Charity Schools to Trades or Services	½	3	6
Account of Workhouſes for Employing and Maintaining the Poor; ſetting forth their Uſefulneſs to the Publick, the Rules by which they are governed, *&c.*	12		
The Advantage of *Employing the Poor in Uſeful Labour*, and Miſchief of Idleneſs, or ill-judg'd Buſineſs, by Mr *Johnſton* of *Beverley*	2½	17	
A Prayer proper to be uſed in Work-houſes	¼	1	6
Rules and Orders for the better Government of Charity Schools	¼	4	6
Dr *Alured Clarke*'s Sermon at *Wincheſter* before the Governors of the County Hoſpital for Sick and Lame, *&c. Oct.* 18. 1736. with a Collection of Papers relating to the Erecting and Governing of the ſaid Hoſpital	4½		

Againſt Popery.

Archbp. *Tillotſon* concerning the Hazard of being Saved in the Church of *Rome*	3	20	
—— Diſcourſe againſt Tranſubſtantiation	2	14	
St. *Paul*'s Deſcription of his own Religion	3	22	
A Diſcourſe concerning the Laws Eccleſiaſtical and Civil, made againſt Hereticks by Popes, Emperors, Kings, and Councils	12		

Short

	Single.	Hund.
	d.	l. s. d.
A Short Refutation of the Principal Errors of the Church of *Rome*; by Way of Queſtion and Anſwer	2	12 6
A Dialogue between a *Proteſtant Miniſter* and a *Popiſh Prieſt*, proving the Church of *England* to be a ſound Part of the Catholick Church	2½	18
Queſtions and Anſwers concerning the Two Religions, that of the Church of *England*, and that of *Rome*	1½	8
The ſame in French	1½	
A ſhort Account of the Lives and Sufferings of ſeveral Godly Perſons, who died in *England* for the Sake of the Goſpel, under the Reigns of K. *Hen.* VIII. & Q. *Mary*	5	
A Seaſonable Caveat againſt Popery: or, an Eſſay on the Merchandiſe of Slaves and Souls of Men; with an Application to the Church of *Rome*	4	
Archbiſhop of *Tuam*'s Charitable Addreſs to all that are of the Communion of the Church of *Rome*	10	
A View of the Articles of the *Proteſtant* and *Popiſh* Faith, printed on one Side of a Sheet of Royal Paper, proper to be Framed	1	7 6
The ſame in 8*vo*.	1	6 6
The Plauſible Arguments of a *Romiſh Prieſt* from Scripture and Antiquity, anſwered by an *Engliſh* Proteſtant. In Two Parts	4	45
A ſincere Chriſtian and Convert from the Church of *Rome*, exemplified in the Life of *Daniel Marly*, a poor *Iriſh* Peaſant. By the late Archbiſhop of *Tuam*	2½	19
A Defence of the Communion Office and Catechiſm of the Church of *England*, from the falſe and groundleſs Charge of their favouring the Doctrine of Tranſubſtantiation. By the Rev. Mr *Lewis* of *Margate*	5	20
A Proteſtant Catechiſm, ſhewing the principal Errors of the Church of *Rome*	1	6 6
A Diſſuaſive from Popery: Being a Letter to a Lady to preſerve her from Apoſtaſy from the Communion of the Church of *England*. By Dr *Hornſck*	2½	1
Popery always the ſame: Exemplified in an Account of the Perſecution now carrying on againſt the Proteſtants in the South of *France*	8	

No IV.

SOME
ACCOUNT
OF THE
Protestant Mission to EAST-INDIA.
1746.

IN the Month of *August*, 1746. the Society received Letters from their Missionaries and Correspondents in the *East-Indies*.

THE Reverend Mr *Fabritius*, in his Letter dated *January* 13. 1745-6. acquaints the Society, That "their "Letters by the *Britannia* and the *Princess Mary*, were "not then come to Hand; but that those by the *Wager* "were received: and that they should make it their con- "stant Care to obey the Orders of the Society therein." In this Letter he gives the following Account of the Manner wherein he and his Collegue, Mr *Gaeliter*, employ themselves, *viz.* That "at Home they preach "alternately in the *Malabarian* and *Portuguese* Languages; "and keep a *Colloquium Biblicum* with their Schoolmasters "and Catechists. That they catechise every Evening in "the Malabarian Language; and are always preparing "themselves for Preaching, and the Lord's Supper. That "besides this, they do at proper Times visit and occasionally "preach in neighbouring Country, preaching the Gospel, "and holding Conferences among the Heathen. That "they have two Assistants, who are really pious "Men, and have made good Progress." That "they "have appointed two Schoolmasters, to teach and cate- "chise the Children in the Villages out of Town, who "come to them only in the Evening, and late in the "Evening; being commonly employed by their Parents, "were from Time to Time dispersed into the Country. "That through their apostolick living [illegible] "Heathen Relations, [illegible] greater Part, especi- "ally those round Madras, believe well, and live as be- "fore no other Children in the Heathen, and as the Ex- "ample of their Parents [illegible] Society are inclined, "and so [illegible] there find it very liable to train- "up their

" and Catechiſts. — That they catechiſe every Evening in " the *Malabarian* Language: and are always preparing " Catechumens for Baptiſm, and the Lord's Supper. That " beſides this, they do at proper Times and Seaſons travel " round the neighbouring Country, preaching the Goſpel, " and holding Conferences among the *Heathen*. — That " they have two Aſſiſtant-Catechiſts, who are really pious " Men, and have made good Progreſs." — That " they " have appointed two Schoolmaſters, to teach and cate- " chiſe the Children in the Villages out of Town, who " come to them early in the Morning, and late in the " Evening; being commonly employed by their Parents, " if Natives, in daily Work." — That " as to the *Chriſ-* " *tians* who have been brought up in that Miſſion; they " were from Time to Time diſperſed into the Country. " " That though ſome may apoſtatize by living amidſt their " *Heathen* Relations; yet much the greater Part, eſpeci- " ally thoſe round *Madras*, behave well, and live as be- " cometh the Goſpel of CHRIST."

By Letters from the Reverend Mr *Joh. Erneſt Gueiſter*, *January* 21, and 29. 1745-6. the Society are informed, That " their Miſſionaries there find it adviſable to main- " tain no other Children in the Houſe, and at the Ex- " penſes of the Miſſion, but what they hope may be qua- " lified for Schoolmaſters and Catechiſts." That " the " Tranſlation of the *Church of England Catechiſm* is finiſh- " ed, and will be uſed for the future. — That the Goods " ſent on Board the *Wager* were then received. That " Governor *Morſe* had kindly advanced the full Value of " the Silver; and had conſented to ſtay for his Loan " to them, till the next Ships ſhould arrive." — He concludes with their heartieſt Thanks to, and Prayers for the Society.

By their Journal it appears, that " there have been " added to their Congregation this Year

" Of Proſelytes from Heatheniſm,	—	9
" Of new-baptized Children,	—	17
		26

" That 9 of it were dead, and 2 Couple married." —
" That they had chriſtned 7 of *Paliacatte*, and 3 of the
" *Engliſh* Congregation at *Madras*; Nay, that they had
" had an unexpected Invitation from an *Engliſh* Family to
" inſtruct 3 of their Slaves: and to join them to the *Pro-*
" *teſtant Communion*, inſtead of increaſing the *Popiſh* Party
" by them."

" That the Number of Children belonging to the Miſ-
" ſion was as follows, at the End of the Year,

" In the *Malabarian* School,	9
" In the Morning Out-School,	8
" In the Evening Out-School,	18
" In the *Portugueſe* School,	14
	49

Miſſion at *Cudulore*.

" By Letters from the Reverend Mr *Kiernander*, dated *January* the 9th and 10th, and *February* 10th, 1745-6. the Society are informed, that " the Miſſion under his " Care is in a more flouriſhing Way than it was; and " that he hopes, by the Bleſſing of God, for good Suc-" ceſs among the Heathens; notwithſtanding he has him-" ſelf been much afflicted with Sickneſs; his Catechiſt, " *Ambroſe*, being no leſs diligent in the Duty, and almoſt as " well qualified for it." — That " he had been in great " Diſtreſs for Money, by the late coming of the *Eaſt-* " *India* Ships; but that the Governor and Gentlemen at " *Fort St David* had kindly advanced upon Loan, where-" with to ſupply his Neceſſities: and would wait for Pay-" ment, till ſufficient Remittances ſhould arrive from " *Europe*."

" By his Journal it appears, that " there have been add-" ed to his Congregation this Year 45; *viz.*

" To the *Malabarian*,	22	*Heathen* Converts.
	6	*Roman Catholics*.
	9	Baptized Children.
" To the *Portugueſe*,	1	*Heathen* Convert.
	6	*Roman Catholics*.
	7	Baptized Children.
	45	

" That

" That the whole Number of the *Malabarian* Congrega-
" tion is 99
" Of the *Portugueſe*, 55
154
" That the Numbers of Children in the Miſſion-Schools
" are 48; who are, all but one, maintained:
" In the *Malabarian* School, 20
" In the *Portugueſe* School, 28
48

Miſſion at *Tranquebar*.

THE Reverend Meſſieurs *Dal*, *Boſſe*, *Wiedebrack*, *Kohl-off*, *Zeglin*, and *Maderup*, Proteſtant Miſſionaries from *Denmark*, ſettled at *Tranquebar*; acknowledge by their Letter dated *December* 20th, 1745. " with great Thankfulneſs, " the Receipt of a like Favour to them from the Society, " by the *Wager* at *Bengal*, together with the Preſents that " accompanied it: and rejoice to hear of a new Supply of " Fellow-Labourers, to make good the ſevere Loſs they " have had by the Deaths of Mr *Obuch* and Paſtor *Aaron*. " The former died *Auguſt* the 23d, 1745. He was a moſt " faithful and affectionate Brother to them, conſcientious " in the Diſcharge of his Duty, and perſevering in it, " even ſo as not to *regard his Life*. The latter died but " a little before him, on *June* the 14th, with ſo amiable " a Character for his holy Converſation, good Temper, " and exemplary Labours, that the *Heathen* who knew him " could not but lament his Death. For he was a Native, " brought up in the School at *Cudulore*, from whence he " removed to *Tranquebar*, where he became a School-" maſter, then a Catechiſt, and at laſt an *Itinerant* Paſtor " and Teacher through all the Chriſtian Congregations in " that Country. In which Office he was as diligent as " poſſible for eleven Years: and had within that Time " converted many hundred Souls. Nay, his End ſeems " to have been haſtned by his Journeyings, and Fatigues. " From the ſame Cauſe, his *Brother*, and *Companion* in " *Labour*, Paſtor *Diega*, had been *ſick nigh unto Death*; " but GOD had *Mercy* on him, and ſpared his Life to " them for the *Work* of CHRIST.' As

As to the State of the *Chriſtian* Congregations under their Care, they inform the Society, that " to them are " this Year added 181 Souls, *viz.* To the *Malabarian* " Church in that Town, — 31 Adult *Heathen*,
43 Children,
5 Adult *Papiſts*. "

" To the *Portugueſe* Church in the Town, 3 Adult *Heathen*,
22 Children.

" To the *Malabarian* Church in the Country, 38 Adult *Heathen*,
37 Children,
2 Adult *Papiſts*. "

181

As to their *Schools*, " which they look upon as the moſt " likely human Means to propagate *Chriſtianity*; they " have now in the *Malabarian* Town-School no leſs than " 93 Boys and 70 Girls, wholly maintained at the Ex- " pences of the Miſſion: As alſo in the *Portugueſe*, 42 " Children lodged, cloathed, and dieted, by *European* " Benefactions; beſides 12 that come as Day-Scholars " from their Parents Dwellings. — The Country-Schools " flouriſh ſo much, that they have appointed a new School- " maſter at *Tirupatalaurey*, who has 19 Children under " his Inſtruction; and another at *Ramſalam* and *Tan- " ſchawer*, who has 15. Their Schoolmaſters are all ſuch " as they themſelves have educated. And the *Heathen* " Natives are many of them ſo civil, and fond of having " their Children taught, as even to contribute towards " building theſe Schools."

As to other Circumſtances of their Miſſion; " they " think themſelves beholden to the Governors of *Palia- " catte* and *Madras*, for extraordinary Favours: and have " received ſo conſiderable a Benefaction as 200 *Pagodas*, " from the Honourable Lady *Van Cloon*, who has ſince " married the Director-General of *Batavia*." — It is with Pleaſure likewiſe they inform the Society, that " the un- " chriſtian and inhuman Practice of Slave-ſelling has, by " God's good Providence, ceaſed this Year at *Tranque- " bar*." — That " they find the *Mahometans* the moſt

" obſtinate People of any they meet with in their Confe-
" rences and Preaching; ſo that they have not made one
" Convert among them, from the Beginning of the Miſ-
" ſion." They then " deſire the *Society*'s favourable Ac-
" ceptance of a Preſent of ſome Copies of Books they
" have printed there."

THEY all conclude their ſeveral Letters, with hearty Prayers, " that it may pleaſe GOD to bleſs and proſper
" the Society in all its Deſigns and Endeavours to pro-
" mote *Chriſtian Knowledge* throughout the World: and
" to raiſe up Benefactors to ſupport them herein."

TO theſe Letters Anſwers have been returned by the *Ceſar*, Captain *Coates*; by whom the Salaries of the Miſſionaries have been ſent in Silver. But the Things they deſired for the Service of the Miſſion, together with the Society's Preſents to themſelves, are to go by the *Porto-Bello*. — However every thing is to go Freight-free, by the Favour of the Honourable Court of Directors of the *Eaſt-India* Company; who are hereby deſired to accept the ſincere Thanks of the Society, in publick Teſtimony of their Obligations and Gratitude.

N° V.

An ABSTRACT of the Proceedings of the SOCIETY *for promoting Christian Knowledge*, for the Year 1746.

THE *Subscribing* and *Corresponding* Members of the Society, in *Great Britain* and Foreign Parts, are now upwards of 500; to which were added in the Year 1746, *Fourteen* Subscribing, and *Ten* Corresponding Members.

BOOKS *and* PAPERS *presented to the* SOCIETY.

100 Copies of a Sermon upon the Mortality among the Cattle; by the Reverend Mr *Parsons*, Vicar of *Bedingham*, *Norfolk*. A Present from the Author.

600 Copies of a Paper, entitled, *An Exhortation to a real Thanksgiving for the late Victory*.

40 Printed Accounts of the Infirmary in *James-street*, *Westminster*, Presented by the Trustees of the said Infirmary.

25 Copies of the Reverend Mr *Tucker*'s Sermon before the Governors of the Infirmary at *Bristol*. A Present from the Author.

50 Copies of a Letter from a Clergyman concerning the *Welch* Schools. A Present from the Reverend Mr *Griffith Jones*.

50 Copies of the Lord Bishop of *Bangor*'s Sermon preached before the Society for the *Propagation of the Gospel in Foreign Parts*; presented by the said Society.

865 Carried over.

865 Brought over.

1 Sett of Archbiſhop *Tillotſon*'s Sermons, in 8vo. A Preſent from the late Reverend Mr *Bridges*, of *Gotham*.

50 Copies of a Book entitled, *The Platform of Chriſtianity*. A Preſent from the Reverend Mr *Griffith Jones*.

300 Lord Biſhop of *Kildare*'s Sermon at *Chriſt-Church, Dublin*. A Preſent from the Incorporated Society for promoting *Engliſh Proteſtant* Charter Schools in *Ireland*.

6 Lord Biſhop of *Worceſter*'s Thankſgiving Sermon. A Preſent from his Lordſhip.

50 Copies of Mr *Saywell*'s Treatiſe on Confirmation. A Preſent from Dr *Thorpe* at *Stroud, Glocesterſhire*.

25 Copies of a Thankſgiving Sermon preached at *Huntingdon*. By the Reverend Mr *Pennington*.

25 Copies of Mr *Debree*'s Tract upon the Holy Sacrament. A Preſent from the Author.

100 Extracts of Letters to *Methodiſts* and *Moravians*. A Preſent from *John Thorold* Eſq;

200 Prints of Paſtor *Aaron*. A further Preſent from the Right Honourable the Counteſs of *Huntingdon*.

12 *Nature and Neceſſity of Catechiſing*, by a Divine of the Church of *England*. A Preſent from Dr *Hartley* at *Bath*.

50 Copies of a *Farther Account of the Circulating Welch Charity Schools*, to *Michaelmas* 1746. Preſented by *John Thorold* Eſq;

100 Copies of the Reverend Mr *White*'s *Diſſwaſive from Stealing*. Preſented by the Author.

1784

Books

Books and Papers Bought or Printed by Order of the Society.

1500 Reverend Dr *Lavington's* Sermon at the Anniverſary Meeting of the Charity Children at *Chriſt-Church*, *May* the 1ſt, 1746.

1500 Account of the Origin and Deſigns of the Society, &c. annexed to the ſaid Sermon.

750 Propoſals for a new Impreſſion of *Welch* Bibles.

1000 Directions for the devout and proper Uſe of the Common Prayer.

1000 Cautions and Directions for the Performance of the Publick Worſhip.

5000 Church Catechiſm in the *Welch* Language.

1000 Propoſals for employing Charity Children in ſome uſeful Work.

11750

Packets *ſent to* Subſcribing *and* Correſponding *Members.*

318 Extraordinary Packets, from Half a Crown to Twenty Two Pounds twelve Shillings in Value.

447 General Packets, conſiſting of Books and ſmall Tracts, ſent into the Society's Store.

312 Packets at the Deſire of ſeveral Members, on the Terms of the Society, conſiſting of

1954

1568 Bibles.
478 New Teſtaments.
2088 Common Prayers
5084 Other Bound Books.
30460 Small Tracts ſtitch'd.

In all — 39638

Casual BENEFACTIONS *to the* General Designs *of the* SOCIETY, *from the 17th of* June, 1746, *to the 23d of* June, 1747.

	£	s	d
REV. Dr *Bowtell*, Vicar of *Patrixbourne* in *Kent*, at Admiſſion,	2	2	0
Mr *John Stockwell* of *Chelſea*, at Admiſſion,	1	1	0
Rev. Mr *Godly* of *Hitchin*, *Herts.*	2	2	0
Mr *Oliver*,	0	10	6
Rev. Mr *Tucker*, Vicar of *All Saints* in *Briſtol*, at Admiſſion,	1	1	0
A Perſon unknown, by the Hands of Mr *Tucker*,	1	1	0
Rev. Mr *Taylor* of *Bath*,	1	1	0
Meſſrs *Schalckhauſer*, *Hutzel* and *Jaſtram*, Merchants at *Venice*,	13	0	0
Rev. Mr *Leman*, Rector of *Kirkſtead*, *Norfolk*,	0	10	6
Hon. and Rev. Mr *Stanley*, Rector of *Liverpool*, at Admiſſion,	2	2	0
Mrs *Lee*, by the Rev. Mr *Cartwright* of *Uttoxeter*,	6	0	0
Rev. Mr *Smith*, Rector of *Buſhey*, *Herts.*	4	4	0
Mrs *Catmore* of *London*,	1	1	0
Rev. Mr *Maſon* of *Hull*, *Yorkſhire*,	1	1	0
Rev. Mr *Walter Chapman*, Prebendary of *Briſtol*, at Admiſſion,	1	1	0
Rev. Mr *Gibert*, Miniſter of *Belton*, *Lincolnſhire*,	1	1	0
Rev. Mr *Dowding*, Preacher of *Tunbridge* Wells Chapel, at Admiſſion,	1	1	0
Rev. Mr *Welles* of *Preſtbury*, *Gloceſterſhire*,	1	1	0
Joſ. Thorpe M. D. at *Stroud*, *Gloceſterſhire*, at Admiſſion,	1	1	0
Carried forward —	31	0	6

	l.	s.	d.
Brought forward —	31	1	0
Two Ladies unknown, by the Hands of the Rev. Mr *Gibert*,	2	2	0
A Gentlewoman unknown, by the Hands of the Rev. Dr *Hales* of *Teddington*,	2	2	0
Rev. Mr *Burrow* at *Chesterfield*,	2	2	0
The Legacy of *James Wilson* of *Keythorp*, Esq; by the Rev. Mr *Fenwick*, Rector of *Hallaton*, *Leicestershire*.	50	0	0
Rev. Dr *Osborn*, Rector of *Clifton*, *Bedfordshire*,	1	1	0
Mr *Peter Dobree* Senior, Merchant, at Admission,	1	1	0
A Lady unknown, by the Rev. Mr *Green* of *Derby*,	2	2	0
Part of the Produce of a Legacy, by the Hands of *John Thorold* Esq;	5	5	0
Her Grace the Dutchess of *Somerset*, by the Rev. Mr *Watson* of *Petworth*,	2	2	0
Rev. Mr *Lunne*, Rector of *Denton* in *Kent*,	1	1	0
Mr *Dobree* Junior, Merchant, at Admission,	1	1	0
Mr *Thornton* Merchant, at Admission,	1	1	0
Rev. Dr *Richard Osbaldeston*, Dean of *York*,	3	3	0
Mrs *Fitzherbert*, by the Hands of the Rev. Mr *Green* of *Derby*,	0	10	6
Mr Alderman *Dennison* of *Leeds*,	1	1	0
Rev. Mr *Chappelow*, Professor of *Arabic* in *Cambridge*,	1	1	0
A Person desiring to be unknown, by Mr *Hett* in the *Poultry*,	2	2	0
M. A. D. D.	1	1	0
Rev. Mr *Negus*, Rector of St *Mary*, *Rotherhith*,	1	1	0
Rev. Dr *John Potter*, Archdeacon of *Oxford*, at Admission,	2	2	0
Rev. Mr *Waterhouse*, Rector of *Langley* in *Kent*,	1	1	0
Rev. Mr *Parry*, Rector of *Shipston upon Stower*, *Worcestersh.*	1	1	0
Rev. Mr *Talbot*, Fellow of *Clare-hall*, *Cambridge*, at Admission,	1	1	0
Mr *Nathanael Townsend*, at Admission,	1	1	0
Mr *Howard* upon the Bridge,	1	1	0
Three Ladies, *viz.* Mrs *Mary Frye*, Mrs *Martha Kent*, Mrs *Jane Kempe*, half a Guinea each,	1	11	6
Rev. Mr *Loyd*, Vicar of *Epping* in *Essex*,	1	1	0
Rev. Dr *Troughear*, Vicar of *Carisbrook* in the Isle of *Wight*,	1	1	0
Carried forward —	123	1	0

	l.	s.	d.
Brought forward —	123	1	0
A Gentleman desiring to be unknown, by ditto, —	1	1	0
Henry Salwey Esq; at *Elton*, *Salop*, — — —	1	1	0
James Stonehouse M. D. Physician to the County Hospital at *Northampton*, — — — —	1	1	0
Rev. Dr *John Newcome*, Dean of *Rochester*, —	3	3	0
Rev. Mr *Doughty*, Minister of St *James's Clerkenwell*, at Admission, — — — —	1	1	0
A Lady desiring to be unknown, by the Rev. Mr *Tucker* of *Bristol*, — — — — —	1	1	0
A Clergyman desiring to be unknown, by ditto, —	1	1	0
Rev. Mr *Waring*, Lecturer of St *Mildred* in the *Poultry*,	1	1	0
Rev. Mr *Lord* of *Wilmington* in *Sussex*, at Admission, —	3	3	0
Richard Wilson Esq; Recorder of *Leeds*, *Yorkshire*, —	5	5	0
A Gentlewoman desiring to be unknown, by the Rev. Dr *Hales*, — — — — —	5	5	0
Rev. Mr *Barter*, Rector of St *Mary Steps*, *Exon*. —	2	2	0
Rev. Mr *Hugh Yard*, Rector of *Ashton*, *Devon*. —	2	2	0
Right Honourable Lord Viscount *Digby*, — —	20	0	0
Rev. Mr *Hayes* of *Clistbyden*, *Devon*. — —	1	1	0
Rev. Mr *Southern*, Vicar of *Cardington*, *Salop*, —	2	2	0
A Person desiring to be unknown, by the Rev. Mr *Taylor* of *Clifton* near *Bristol*, — — — —	3	3	0
Rev. Mr *Ridley*, Minister of *Poplar*, at Admission, —	1	1	0
Rev. Mr *William Gibson*, Archdeacon of *Essex*, at ditto,	1	1	0
Remitted by the Rev. Mr *Fenwick*, Rector of *Hallaton*, *Leicestershire*, viz.			
For himself, — — — —	2 2 0		
Lady *Palmer* of *Carlton*, *Northamptonshire*, —	1 1 0		
Rev. Mr *Thomas Roberts*, — — —	1 1 0		
Mrs *Hester Palmer*, — — —	0 10 6		
Mrs *Carte*, — — — —	1 1 0		
Three Gentlemen unknown, — —	3 3 0		
Two Ladies unknown, — — —	2 2 0		
Mrs *Parker*, — — — —	1 11 6		
Mrs *Bewicke*, — — — —	3 0 0		
A Person unknown, — — —	1 1 0		
		16 13 0	
Rev. Mr *Bunbury* at *Brampton*, *Huntingdonsh.* at Admission,		1 1 0	
Carried forward —		197 10 0	

	£.	s.	d.
Brought forward —	197	10	0
Mr *Nicholas Trevanion* of *Windsor*, at Admiſſion,	1	7	0
Rev. Mr *Wallis* of *Preſtbury*, *Glocesterſhire*,	1	1	0
Rev. Mr *Collins* of *St Erth*, in *Cornwall*,	1	1	0
Rev. Mr *Drake*, Vicar of *Swinderby*, *Lincolnſhire*,	1	1	0
Rev. Mr *Dalton*, by the Hands of the Rev. Mr *Drake*,	0	10	6
Mrs *Johnſon*, by the Rev. Mr *Berriman*,	0	10	6
Mrs *Loveſey*, by the Hands of the Rev. Mr *Bunbury*,	1	1	0
Rev. Mr *William Evans* of *Wyndham*, *Norfolk*,	0	10	6
Rev. Mr *Hatfield*, Rector of *Lilley*, *Herts*,	1	1	0
Chriſtopher Gouldon Eſq; by Mr Alderman *Davis* of *Beverley*,	1	1	0
Rev. Mr *Meaſe*, by ditto,	0	10	6
Rev. Mr *Clarke*, by ditto,	1	1	0
A Gentlewoman deſiring to be unknown, by ditto,	0	5	0
Mrs *Hyde* of *Beverley*, by ditto,	0	10	6
Rev. Mr *Alkin* by Mr *Parker*,	0	10	6
William Dunſtar Eſq; of *Layton Stone*, *Eſſex*,	5	5	0
Charles Grey of *Colcheſter* Eſq; at Admiſſion,	1	1	0
Part of the Produce of a Legacy, by *John Thorold* Eſq;	5	0	0
Robert North Eſq; of *Scarborough*, by the Hands of the Lord Biſhop of *Bangor*,	1	2	6
Samuel Clarke Eſq; of *Ormond-ſtreet*,	5	5	0
Rev. Mr *Beeke* of *King's Teynton*, *Devon*,	0	10	6
Rev. Mr *Hill*, by Mr *Gell* of *Weſtminſter*,	2	2	0
Rev. Mr *Hartley*, Rector of *Wiswick*, *Northamptonſhire*, at Admiſſion,	1	1	0
Rev. Mr *Waterhouſe*, Rector of *Langley* in *Kent*,	1	1	0
John Ferrett Eſq;	50	0	0
Paul Humfry Eſq; at Admiſſion,	1	1	0
Rev. Mr *Adams* of *Wintringham*, *Lincolnſhire*,	0	10	6
Rev. Mr *Rogers* of *Warminſter*, *Wilts*,	1	1	0
Two Clergymen unknown, by the Rev. Dr *Oſborn* of *Cliſton*, *Bedfordſhire*,	2	2	0
Rev. Mr *Linton*, Vicar of *Freiſton*, *Lincolnſhire*,	1	1	0
Rev. Mr *Haddon* of *Warrington*, at Admiſſion,	1	1	0
Mrs *Catmore* of *London*,	1	1	0
Mrs *Elizabeth Thorold*, by *John Thorold* Eſq;	5	0	0
Rev. Mr *Davies*, Archdeacon of St *David's*, *South Wales*,	4	4	0
In all —	299	1	6

BENEFACTIONS *to the Proteſtant Miſſion in* EAST-INDIA.

	£	s.	d.
REV. Dr *Ayerſt*, Prebendary of *Canterbury*,	2	2	0
Mrs *Lloyd* of the Salt Office,	2	2	0
The Lady of *Chriſtopher Cock* Eſq; of *Covent Garden*,	2	2	0
Rev. Mr *Perronet*, Vicar of *Shoreham* in *Kent*,	5	5	0
Miſs *Duriah Clarke* of *Shoreham* in *Kent*,	5	5	0
A Clergyman deſiring to be unknown, by the Rev. Mr *Wilſon* of *Cocking* in *Suſſex*,	2	2	0
Mr *George Soullard*,	5	5	0
The Right Reverend the Lord Biſhop of *Gloceſter*,	5	5	0
Rev. Mr *Ridley*, Miniſter of *Poplar*,	1	1	0
Mr *Deners* and his Daughters,	2	2	0
Rev. Mr *Davies*, Archdeacon of St *David's*, *South Wales*,	2	2	0
In all	34	13	0

BENEFACTIONS towards an Impreſſion of Bibles in the *Welch Language*, as reported to the SOCIETY *for promoting Chriſtian Knowledge*, by their Treaſurers, and ſuch other Perſons as kindly engaged to receive the ſame, from *1ſt July*, 1746. according to the Propoſal No VI.

A.

	£	s.	d.
SIR *Ralph Aſhton* Bart.	20	0	0
Mr *George Aufrere*,	0	10	6
Rev. Dr *Ayerſt*, Prebendary of *Canterbury*,	2	2	0
Carried forward	22	12	6

	£.	s.	d.
Brought forward	22	12	6
M. A. D. D.	1	1	0
Rev. Mr *Arnold* of *Burton, Lincolnſhire*, by a Collection,	2	4	6
Ditto, from a Clergyman unknown,	1	1	0
	3	5	6
Rev. Mr *Aiken*, by Mr *Parker*,	0	10	6

B.

REV. Mr *Barcroft*, Vicar of *Kelvedon, Eſſex*,	1	1	0
Rev. Dr *Booth*, Dean of *Windſor*,	2	2	0
Rev. Mr *Baynes* of *Knowſtrop*, near *Leeds*,	1	1	0
Mrs *Baynes*,	1	1	0
Dr *Bonython*, Phyſician at *Briſtol*,	2	2	0
Rev. Mr *Barrel*, Prebendary of *Rocheſter*,	5	5	0
Rev. Mr *Berriman*, for a Perſon deſiring to be unknown,	2	2	0
Rev. Mr *Brown* of *Taviſtock, Devon.*	0	10	6
Rev. Mr *Baker* of *Adiſham, Kent*,	0	5	0
Remitted by the Rev. Mr *Benſon* of *Worceſter*, viz.			
For himſelf,	1	1	0
A Gentlewoman deſiring to be unknown,	0	10	6
A Gentleman,	0	5	0
Four Gentlewomen, each Five Shillings,	1	0	0
A Gentlewoman,	0	2	6
Ditto,	0	1	0
	3	0	0
Bryan Blundel Eſq; at *Leverpoole*,	1	16	7
Rev. Mr *Broughton* from a Perſon unknown,	0	2	6
Ditto, for a Perſon unknown,	0	5	0
Ditto, for *W. H.*	1	7	0
Ditto, for a Perſon unknown,	21	0	0
Ditto, from Mr *J. H.*	1	1	0
Ditto by ditto, from a Perſon unknown,	10	0	0
Ditto, from ditto,	1	1	0
Ditto, from ditto,	5	5	0
Remitted by the Rev. Mr *William Birch*, Miniſter of the great Church at *Dover*, viz.			
Mr *Vincent Underdown* at *Dover*,	1	1	0
Carried forward	87	17	1

	l.	s.	d.
Brought forward	87	17	1
Mr *William Minet*, Merchant at *Dover*,	1	1	0
John Matson Esq; at ditto,	1	1	0
Colonel *Richard Collingbery*, at ditto,	0	10	6
Captain *John Dalgliſh*, at ditto,	1	1	0
Captain *Cuthbert Hodgſon*, at ditto,	1	1	0
Mr *Richard Rouſe*, at ditto,	0	10	6
Mrs *Jane Bryon*, at ditto,	1	1	0
Mr *Thomas Bean*, at ditto,	0	10	6
Mr *Robert Walker*, at ditto,	0	5	0
Rev. Mr *Omer*, at ditto,	0	10	6
Mr *Robert Alſton*, at ditto,	1	1	0
Mr *Thomas Broadley*, at ditto,	0	10	6
Mr *Peter Fector*, at ditto,	0	10	6
Mr *Iſaac Sampſon*, at ditto,	0	10	6
Mr *Thomas Knight*, at ditto,	0	10	6
Mr *William Lane*, at ditto,	0	5	0
Mr *Alexander Wellard*, at ditto,	0	10	6
A Gentleman of ditto, deſiring to be unknown,	0	10	6
Mr *James Hammond*, at ditto,	0	5	0
Mr *John Broadley*, at ditto,	0	10	6
Mr *James Goldſwap*, at ditto,	0	10	6
Mr *Stephen Tempie*, at ditto,	0	5	0
Mr *Nathaniel Smith*, at ditto,	0	10	6
A Gentleman of ditto, deſiring to be unknown,	0	10	6
Mr *Phineas Stringer*, at ditto,	0	10	6
Captain *Alexander Ridley*, at ditto,	0	10	6
Mr *John Bromſal*, at ditto,	0	10	6
Captain *John Balderſton*, at ditto,	0	10	6
Mr *Richard Dawkes*, at ditto,	0	10	6
Mr *Monins Hollingbery*, at ditto,	0	10	6
Mr *David Sutton*, at ditto,	0	5	0
Mr *Goddard Gay*, at ditto,	0	10	6
Mr *Joſeph Moyne*, at ditto,	0	5	0
Mr *Edward Goodwyn*, at ditto,	0	5	0
Mr *Thomas Walker*, at ditto,	0	5	0
Mr *Rooth Colbran*, at ditto	0	5	0
Mrs *Wellard*, at ditto,	0	5	0
Mr *John Saurez*, at ditto,	0	5	0
Carried forward	87	17	1

				l.	s.	d.
Brought forward —				87	17	1
Mr *Thomas Marsh*, at *Dover*,	0	5	0			
Mr *William Pilcher*,	0	10	6			
Mr *George Stringer*, at ditto,	0	5	0			
Mrs *Elizabeth Lamb*, at ditto, Widow,	1	1	0			
Captain *John Bazeley*, at ditto,	0	10	6			
Mr *Joseph Wykes*, at ditto,	0	10	6			
Mrs *Golder*, at ditto,	0	5	0			
Colonel *Edward Legard*, at ditto,	1	1	0			
Captain *Jacob Rouse*, at ditto,	0	5	0			
Mr *Thomas Hatton*, at ditto,	0	2	6			
A Clergyman and others desiring to be unknown,	1	11	6			
Rev. Mr *John Minet*, Rector of *Eythorne*,	1	1	0			
Rev. Mr *Clarke* of *Hyth*,	0	10	6			
Rev. Mr *Smith* of *Siberst-would*,	0	10	6			
A Gentleman of *Deal*, desiring to be unknown,	0	10	6			
Ditto, at ditto,	0	10	6			
James Carr Esq; at *Deal*,	1	1	0			
Rev. Mr *Julius Deedes*, Prebend. of *Canterbury*,	1	1	0			
Mrs *Deedes*,	0	10	6			
Rev. Mr *Sackette* of *Folkstone*,	0	10	6			
A Clergyman of *Hythe*,	2	2	0			
Mr *Thomas Hoyle* of *Deal*,	0	10	6			
Rev. Mr *Isaac Johnson* of *Canterbury*,	1	1	0			
Humphry Pudner Esq; of *Canterbury*, by the Rev. Mr *Johnson*,	1	1	0			
Rev. Mr *Jones* of *Upper Hardress*, by ditto,	1	16	0			
John Bridger Esq; of *Canterbury*, by ditto,	0	10	6			
Mr Alderman *Davies* of ditto, by ditto,	0	5	0			
Mrs *Randolph* of *Deal*, by Mrs *Hoyle*,	0	10	6			
Mrs *Underdown* and *Knight*, of *Deal*, by ditto,	0	7	6			
				42	0	0
Rev. Mr *Bourdillon*, from a *French* Merchant desiring to be unknown,				2	2	0
Samuel Baldwin of *Manchester* Esq;				2	2	0
Mrs *Alice Ball*, by Mr *Mount*,				5	5	0
Carried forward —				139	6	1

	l.	s.	d.
Brought forward —	139	6	1

C.

THE Right Worſhipful Mr *Edmund Caſtle*, Vice-Chancellor of *Cambridge*,

From the Univerſity Cheſt,	20	0	0
Peter Houſe,	3	3	0
Clare Hall,	3	3	0
Pembroke Hall,	3	3	0
Corpus Chriſti College,	5	5	0
Trinity Hall,	2	2	0
Gonville and *Caius* College,	3	3	0
King's College,	5	5	0
Queen's College,	3	3	0
Catharine Hall,	1	1	0
Jeſus College,	3	3	0
Chriſt College,	3	3	0
Trinity College,	5	5	0
St *John's* College,	5	5	0
Magdalen College,	2	2	0
Emanuel College,	3	3	0
Sidney College,	3	3	0
	74	12	0
Miſs *Ann Cleeve*, by the Rev. Mr *Velley* of *Ongar*,	1	1	0
Rev. Mr *Church*, Prebendary of St *Paul's*, for a Perſon deſiring to be unknown,	1	1	0
Rev. Mr *Croſſman*, Rector of *Little Bromley* in *Eſſex*,	1	1	0
Mr *Condamine*,	0	10	6
Rev. Mr *Caſtleman*, Prebendary of *Briſtol*,	5	5	0
Mrs *Cooper*, by the Rev. Mr *Parſons*,	0	5	0
Mrs *Carte*, by the Rev. Mr *Fenwick*,	0	10	6
Right Rev. Lord Biſhop of *Cheſter*,	3	3	0
Right Hon. *Henry* Lord *Colerane*,	5	0	0
Joſ. Chitty by Sir *Joſ. Hankey* and Co.	2	2	0
Mr *Coggſwell*, Mayor of *Bath*,	1	1	0

D.

REV. Sir *John Dolben* Bart.	5	5	0
Mr *Peter Dobree* Senior, Merchant in *London*,	1	1	0
Carried forward —	241	4	1

	l.	s.	d.
Brought forward —	241	4	1
Mr *Deners* and his Daughters, by *John Thorold* Esq; —	2	2	0
Mr *Peter Dobree* Junior, —	1	1	0
The Rev. the Dean and Chapter of *Durham*, —	5	5	0
Rev. Mr *Douglass*, —	1	1	0
Baldwyn Dupre Esq; of *Hollingborne*, *Kent*, —	1	1	0
Mrs *Grace Delabere* of *Preſtbury Glocesterſhire*, —	1	1	0
Right Rev. Lord Biſhop of St *David's*, for a Perſon unknown, —	1	1	0
Mr Alderman *Drake* of *Lincoln*, —	1	1	0
Rev. Mr *Drake* of *Scwinderby*, *Lincolnſhire*, —	1	1	0
Mrs *Elizabeth Dobſon*, by Meſſrs *Hoare* and Co. —	1	1	0
Mrs *Sarah Dunch*, —	5	5	0
Mrs *Elizabeth Dunch*, —	2	2	0
William Dunſter Esq; of *Layton Stone*, *Eſſex*, —	4	4	0
J. Derrington, by Sir *Joſ. Hankey* and Co. —	1	1	0
J. Davidſon Esq; by ditto, —	1	1	0

E.

REV. Dr *Elſmere*, for a Lady deſiring to be unknown, —	2	2	0
Rev. Mr *Evans*, Maſter of the Free Grammar School at *Wyndham* in *Norfolk*, —	0	10	6
Mr *John Edwards*, —	0	5	0
Vigerus Edwards Esq; —	5	5	0

F.

REV. Mr *Froſt*, *Norfolk*, —	0	5	0
Mrs *Frazer*, by the Rev. Mr *Fenwick*, —	0	5	0
Rev. Mr *Fenwick*, Rector of *Hallaton*, *Leiceſterſhire*, for four Perſons unknown, —	4	4	0

G.

REV. Mr *Gamage*, Rector of *Sedgfield*, *Durham*, —	2	2	0
Ditto, for a Collection at *Stockton*, —	4	7	0
Edward Godfrey Esq; —	1	1	0
Rev. Mr *Gay*, of St *Leonards*, *Exeter*, —	1	1	0
Carried forward —	291	19	7

	£	s.	d.
Brought forward —	291	19	7
H.			
SIR *Rowland Hill* Bart.	3	3	0
Right Honourable Lady *Frances Haſtings*,	10	10	0
Rev. Dr *Hales* of *Teddington*, for two Gentlewomen deſiring to be unknown,	4	4	0
Rev. Mr *Huggit* of *Eton*,	1	1	0
Rev. Mr *Hervey* Junior, of *Weſton, Northamptonſhire*,	7	7	0
Meſſrs *Hoare* and Company, viz.			
For a Perſon unknown,	2	2	0
For ditto,	0	2	6
For *T. H.*	1	1	0
For a Lady unknown at *Cheſter*,	2	2	0
For a Perſon unknown,	1	1	0
For a Society of Clergymen, meeting at *Boſton, Lincolnſhire*,	8	7	6
For a Perſon unknown,	0	5	0
For ditto,	0	10	6
For ditto,	0	10	6
For ditto,	1	1	0
For ditto,	5	5	0
For a Collection at *Stony Stratford*,	0	13	6
For a Blank Ticket from a Lady unknown,	5	12	6
Sir *Joſ. Hankey* and Co. for a Perſon deſiring to be unknown,	1	1	0
Ditto, for ditto,	1	1	0
Meſſrs *Hoare* and Co. for a Perſon deſiring to be unknown,	1	1	0
Dr *Hartley* at *Bath*, for a Lady unknown,	2	2	0
Ditto, for a Perſon unknown,	3	3	0
Ditto, for ditto,	4	4	0
Ditto, for two Ladies unknown,	2	2	0
Rev. Mr *Hill*,	0	10	0
Rev. Mr *Hugget* of *Windſor*, for a Perſon unknown,	0	10	6
I.			
MR *Jackſon*, by the Rev. Mr *Fenwick*,	0	10	6
Mrs *Sarah Johnſon*, by the Rev. Mr *Barriman*,	30	0	0
Charles Jennings Junior Eſq;	1	1	0
Rev. Mr *Jackſon* of *Addle, Yorkſhire*,			
Carried forward —	395	5	7

	£.	s.	d.
Brought forward	395	5	7

K.

REV. Mr *Keene*,	1	1	0
Mr *William King*,	0	10	6

L.

A Lady unknown,	2	2	0
Rev. Mr *Lloyd*,	2	2	0
Mrs *Loveſey* of *Brampton*, *Huntingdonſhire*,	1	1	0
Rev. Mr *Lewis* of *Holt*,	1	1	0
Hammond Leſtrange Eſq;	1	1	0

M.

THomas *Micklethwait* Eſq; of *Leeds*, *Yorkſhire*,	1	1	0
Mr *James Marc*, *Spital Fields*,	1	1	0
Rev. Mr *Murgatroyd* of *Leeds*, *Yorkſhire*,	1	1	0
Rev. Mr *Marſhall*, Rector of *Alleſley*, *Warwickſhire*,	1	1	0
J. M. by Meſſrs *Hoare* and Co.	1	1	0
Rev. Mr *Morgan* of *Fotheringay*, *Northamptonſhire*,	1	1	0
Rev. Mr *Muriell* of *Maidſtone* in *Kent*, from a Clergyman unknown,	2	2	0
Ditto, for a Lady unknown,	5	5	0
Mrs *Munday*, by Meſſrs *Hoare* and Co.	23	0	0
Mr *John Matthews* from a Perſon unknown,	1	1	0

N.

REV. *John Newcome* D. D. Dean of *Rocheſter*,	1	1	0
Mr *Samuel Norris*, by Meſſrs *Hoare* and Co.	1	1	0
B. N. by ditto,	1	1	0
Remitted by the Rev. Mr *Nairn*, Dean of *Battel* in *Suſſex*, viz.			
For himſelf,	1	1	0
Sir *T. W.* Bart.	5	5	0
Mr *W. W.*	1	1	0
Rev. *F. W.*	1	1	0
Mr *E. S.*	1	1	0
	9	9	0

Carried forward	454	10	1

	l.	s.	d.
Brought forward —	454	10	1

P.

MEssrs *Percival* and Co. Copper Company at *Briſtol*, by the Rev. Mr *Tucker*,	3	3	0
Ditto, to purchaſe Bibles when the Impreſſion is finiſhed,	2	2	0
Mrs *Pennyman*,	1	0	0
Rev. Dr *Potter*, Archdeacon of *Oxford*,	3	3	0
Rev. Mr *Pritchett*, by Mr *Benſon* of *Worceſter*,	1	1	0
Rev. Mr *Parry*, Rector of *Shipſton upon Stour*, *Worceſterſh.*	0	10	6
Sir *John Philipps* Bart.	21	0	0
Rev. Dr *Parker*,	1	1	0
Rev. Mr *Parſons* of *Bedingham*, *Norfolk*,	0	5	0
Rev. Mr *Perronet*, Vicar of *Shorebam* in *Kent*,	4	4	0
Mrs *Heſter Palmer*, by the Rev. Mr *Fenwick*,	0	10	6
Rev. Mr *Pierce*, by the Rev. Mr *Parſons*,	0	5	0
Rev. Mr *Pages* of *Farmborough*, for a Perſon deſiring to be unknown,	1	1	0

R.

REV. Dr *Regis* of *Adiſham*, *Kent*,	0	10	6
Ditto, for ſeveral Perſons,	1	11	6
E. R. by Meſſrs *Hoare* and Co.	0	5	0
Rev. Mr *Rogers* at *Bradford*, *Wilts*.	2	2	0
Mr *Roberts* of *Rotherbith*,	1	1	0
Rev. Mr *Richards*, Rector of *Llanfylling*, *Montgomeryſhire*,	1	1	0
Mr *Rakes* of *Gloceſter*,	1	1	0

S.

WIlliam *Short* of *Exeter*, Eſq;	5	0	0
Rev. Mr *Salway* of *Worceſter*,	1	1	0
Martin Sandys of *Worceſter*, Eſq;	0	10	6
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Rev. *Thomas Sharp* D. D. Archdeacon of *Northumberland*,	1	1	0
Mr *James Cleopas Simon*, Merchant at *London*, by the Rev. Mr *Bourdillon*,	10	10	0
Mr *Stukeley*, by Meſſrs *Hoare* and Co.	5	5	0
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E. S. by ditto, — — — — — — — — — —	1	1	0
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H. Salway of *Elton*, *Herefordshire*, Esq; by ditto, — —	1	1	6

T.

JOHN *Thorold* Esq; for a Person unknown, — —	100	0	0
Ditto, for the religious Society at *Windsor*, —	1	1	0
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Mr *John Thornton* Merchant, *London*, — — —	1	1	0
Rev. Mr *William Talbot* Fellow of *Clare-hall*, *Cambridge*,	1	1	0
Richard Taunton Esqr of *Hampshire*, by Mr *Dobree*, —	1	1	0
Rev. Mr *Thorpe*, — — — —	1	1	0
Rev. Mr *Talbot*, from a Person desiring to be unknown,	5	5	0

V.

REV. Mr *Vaughan* of *Leominster*, *Herefordshire*, —	0	11	6

W.

REV. Mr *Walters* of *Penmaen* in *Cornwall*, —	1	10	2½
Sir *Hugh Williams* Bart. — — —	1	1	0
Mr *John Wynne*, — — — — — —	0	5	0
Mr *Williamson*, Attorney at Law at *Alford*, *Lincolnshire*,	2	2	0
Mr *William Wathen* of *Stroud-water*, *Glocestershire*, —	1	1	0
Rev. Mr *Wilson* of *Westmeston*, *Sussex*, — —	1	1	0
Right Honourable Lady Viscountess *Windsor*, —	21	0	0
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Worshipful Dr *Wynn*, Chancellor of *Hereford*, —	10	10	0
Rev. Mr *Ward* of *Kensington*, for a Gent. unknown,	0	10	6
Sir *William Wentworth* Bart. of *Bretton Agnes*, *Yorkshire*, —	5	5	0
Rev. Mr *Wilson* of *Cocking*, for a Gent. near *Midhurst*, —	1	1	0
Ditto, for a Gentlewoman desiring to be unknown, —	0	9	0
Ditto, for a Clergyman near *Petworth*, — —	1	1	0
Ditto, for another Clergyman, — — —	0	5	0
Ditto, for sundry other Persons, — —	0	15	6
Carried forward —	691	1	3½

				l.	s.	d.
Brought forward —				691	1	3¾
Mrs *Margaret Woodgate*, by Messrs *Hoare* and Co. —				1	1	0
J. W. by ditto, — — —				1	1	0
A Collection by the Rev. Dr *Wilson*, viz.						
From Dr *Thomas*, Residentiary of St *Paul's*,	3	3	0			
A Person desiring to be unknown, —	50	0	0			
Another Person ditto, — —	2	2	0			
Mr *Streatfield* of *Burwash*, —	1	1	0			
Rev. Mr *Clements*, from Mr *Burrel*, Rector of *Addistock*, *Bucks*. — —	1	1	0			
Mrs *Susanna Busby*, — —	0	10	6			
A Person desiring to be unknown, —	0	10	6			
A Person desiring to be unknown, towards Binding the Bibles, — —	20	0	0			
Mrs *Fothergill*, — — —	1	1	0			
Mrs *Mun*, by Mrs *Cruttenden*, —	0	10	6			
—				79	19	6
R. Wastfield, by Sir *Joseph Hankey* and Co. —				3	3	0
J. Wickett, by ditto, — — —				2	2	0
Mrs *Wellman*, for a Lady desiring to be unknown, —				2	2	0
In all —				780	9	9¾

BENEFACTION to the *Protestant Saltzburgers.*

MEssrs *Schalckhauser*, *Hugel*, and *Jastram*, Merchants at *Venice*, — — —	15	0	0

THE SOCIETY hereby desire all the foregoing BENEFACTORS to their several Designs, to accept of their most hearty Thanks.

N° VI.

N° VI.

A PROPOSAL *for an Impreſſion of* BIBLES *in the* Welch *Language.*

THERE being at this Time the utmoſt Scarcity of BIBLES in the *Welch* Language, and vaſt Numbers of Inhabitants in ſeveral Parts of *Wales* being unable to purchaſe BIBLES for themſelves; their unhappy Caſe is moſt earneſtly recommended to the publick Compaſſion, for a pious and liberal Aſſiſtance, to furniſh the People with the Holy Scriptures in that Language, in which alone they can poſſibly read them.

THE SOCIETY *for Promoting Chriſtian Knowledge*, being fully perſuaded of the Excellence and Neceſſity of ſuch a Charity, have not only agreed to recommend and encourage it, but have likewiſe undertaken the Management of this good Work, under the Direction of the Right Reverend the Biſhops, in whoſe Dioceſes the *Welch* Language is uſed. And accordingly, they have already made a Contract with the Univerſity of *Cambridge*, for an Impreſſion of *Fifteen Thouſand* BIBLES and COMMON-PRAYER BOOKS, together with the PSALMS in Metre: not doubting but that the ſame gracious Providence, which has proſpered all their other Undertakings for the Glory of GOD, and the Salvation of Souls, will alſo raiſe up Benefactors to enable them to complete this, notwithſtanding the Expence of it will amount to a very large Sum.

ALL

ALL therefore who are disposed to encourage so Charitable and Christian a Design, and desirous to have it go forward with all possible Expedition, are hereby requested to pay, or remit their several Contributions, as soon as possible, to the TREASURERS of the SOCIETY, or to any of the following Persons, who have kindly engaged to receive them.

The Reverend Mr Archdeacon *Denne*, Rector of *Lambeth*,
Henry Hastings Esq; of *Chelsea*,
Benjamin Hoare Esq; in *Fleetstreet*,
} Treasurers to the SOCIETY.

The Reverend Dr *Wilson*, Rector of St *Stephen*, *Walbrook*, *London*.

The Reverend Dr *Hales*, at *Teddington* in *Middlesex*.

John Thorold Esq; at *Kensington Gravel Pits*.

Sir *Joseph Hankey*, in *Fenchurch-street*.

Mr *Drummond*, Banker, in *Charing-Cross*,

Dr *Hawtrey*, at *Eton*.

And the *Secretaries*, at the SOCIETY's House in *Bartlet's-Buildings*, *Holborn*,

THE

A.

THE proper FORM by which any Benefaction may be given to the Defigns of the Society, to prevent any Doubt or Miſtake, is as follows:

ITEM, I A. B. *do hereby give and bequeath unto* C. D. *of* *and* E. F. *of* *the Sum of* *upon Truſt, and to the Intent that they, or either of them, do pay the ſame to the Treaſurer or Treaſurers for the Time being, of a Voluntary Society, commonly called or known by the Name of,* **The Society for promoting Chriſtian Knowledge,** *which firſt met about the latter end of the Year* 1698; *and now do, or lately did, hold their Weekly Meetings at their Houſe in* Bartlet's Buildings, Holborn: *Which ſaid Sum of* *I deſire may be applied towards carrying on the Charitable Deſigns of the ſaid Society.*

N. B. If the Benefactor is pleaſed to reſtrain his Charity to any particular Branch of the SOCIETY's Deſigns, he may add, either *in Great Britain, Paleſtine,* or the *Eaſt-Indies.*

A LIST OF THE BISHOPS, DEANS, &c.

Who have Preached at the

Yearly Meeting of the CHILDREN Educated in the CHARITY SCHOOLS, in and about the Cities of *London* and *Westminster*.

Anno

1704. THE Reverend Dr *Willis*, Dean of *Lincoln*.
1705. The Reverend Dr *Stanhope*, Dean of *Canterbury*.
1706. The Reverend Dr *Kennet*, Archdeacon of *Huntingdon*.
1707. The Reverend Dr *Gastrell*, Canon of *Christ-Church*.
1708. The Reverend Dr *Mast*.
1709. The Reverend Dr *Bradford*.
1710. The Reverend Dr *Smalridge*.
1711. The Reverend Dr *Snape*.
1712. The Reverend and Right Honourable *George* Lord *Willoughby De Broke*.
1713. The Lord Bishop of *Chester*, Sir *William Dawes*.
1714. The Lord Bishop of *London*, Dr *Robinson*.
1715. The Lord Bishop of *Lincoln*, Dr *Wake*.
1716. The Lord Bishop of *Lincoln*, Dr *Gibson*.
1717. The Lord Bishop of *Salisbury*, Dr *Talbot*.

1718.

1718. The Reverend Dr *Lupton*, Prebendary of *Durham*.
1719. The Reverend Dr *Sherlock*, Dean of *Chichester*.
1720. The Reverend Dr *Knight*.
1721. The Reverend Dr *Marshall*.
1722. The Lord Bishop of *Bristol*, Dr *Boulter*.
1723. The Reverend Dr *Waterland*, Master of *Magdalen* College, *Cambridge*.
1724. The Lord Bishop of *Sodor* and *Man*, Dr *Wilson*.
1725. The Reverend Dr *Berriman*.
1726. The Reverend Dr *Mangey*, Prebendary of *Durham*.
1727. The Reverend Dr *Watson*.
1728. The Reverend Dr *Yalden*, Prebendary of *Chulmeigh*, *Devon*.
1729. The Reverend Dr *Rogers*.
1730. The Lord Bishop of *Chester*, Dr *Peploe*.
1731. The Lord Bishop of *Gloucester*, Dr *Wilcox*.
1732. The Reverend Dr *Stebbing*.
1733. The Lord Bishop of *Peterborough*, Dr *Clavering*.
1734. The Reverend Dr *Heylin*.
1735. The Reverend Dr *Pearce*.
1736. The Reverend Dr *Denne*, Archdeacon of *Rochester*.
1737. The Reverend Dr *Thomas*.
1738. The Reverend Dr *Conybeare*, Dean of *Christ-Church*, *Oxon*.
1739. The Lord Bishop of *St Davids*, Dr *Clagett*.
1740. The Reverend Dr *Thomas*, Dean of *Peterborough*.
1741. The Lord Bishop of *St Asaph*, Dr *Maddox*.
1742. The Reverend Dr *Trapp*.
1743. The Lord Bishop of *Oxford*, Dr *Secker*.
1744. The Lord Bishop of *Bangor*, Dr *Hutton*.
1745. The Lord Bishop of *Bristol*, Dr *Butler*.
1746. The Reverend Dr *Lavington*, Residentiary of St *Paul's*.
1747. The Lord Bishop of *St Davids*, Dr *Trevor*.

FINIS.

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1

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1 Band	0	0	2½
1 Pair of Buckles	0	0	1
1 Pair of Shoes	0	2	4
The Total	0	18	1½

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A Gown and Petticoat, 8s. or	0	7	6
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A White, Blue, or Checquer'd Apron	0	1	0
A pair of Leather Bodice and Stomacher	0	2	6
1 Pair of Woollen Stockings	0	0	10
1 Pair of Shoes	0	2	2
1 Pair of Buckles	0	0	1
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One Cap — —	0	00	10
One Pair of Hoſe — —	0	01	00
One Pair of Shoes — —	0	02	06
One Pair of Bodice and Stomacher —	0	03	06
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The Total	1	04	02

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